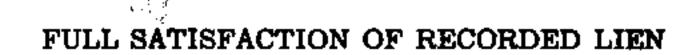
STATE OF ALABAMA) JEFFERSON COUNTY



| WHOM WHI M | en By These Presents, That, th | | | |
|---|---|--------------------------------------|--|--|
| (Pool Property) (| , acknowledges Personalx Respected mortgage ex | | | <u>-</u> |
| (Real Property) (2 | esersonsnykkubenrikt moregasie ex | tecuted by | WILLY DEMOTO ALICE WI | LLES MIKI HAMBYO |
| | | | Sh | nelby |
| which said mortga | ige was recorded in the office o | f the Judge of | Probate Court of Jeta | County, Alabama, |
| in | Book No116, Pag | ge N o. 382 | , (and assigned to |) |
| in | Book No, Page | ,) and | the undersigned does | s further hereby release |
| and satisfy said n | nortgage. | | | |
| in Map Bo Alabama. | ccording to the Survey of ok 9, Page 49, in the Prob | Countryside ate Office | at Chelsea, as re of Shelby County, | corded |
| Situated | in shelby County, Alabama | | | |
| | . ·• | | | |
| 206 3W | · ·· · · · | | ODDING PPPS | |
| | | Recording | Ording Fees | |
| 133 | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLED | Index Fee | 700 | |
| P 00 | 1987 APR -8 PM 3: 34 | TOTAL | \$ 350 | |
| 45 | • | | | • |
| T TTT/ | JUDGE OF PROBATE N. | ational Bank | of Commerce | |
| | whereof, the undersigned, | | A | . 19_87 |
| nas caused inese I | presents to be executed this 61 | Lnay or | | |
| | | | NATIONAL BANK OF | POMMERCE |
| | | • | BY: X-tum | & Sin Qu |
| • | | | ITS: Vice Presi | ldent |
| STATE OF | AT ARAMA) | | | |
| JEFFERSON | , | | - | |
| | gned Notary Public, in and for sale Erickson w | d County in said | State, hereby certify the Vice President | nat |
| National Bank this day that, being | of Commerce a corporation) Informed of the contents of the instant as the act of said corporation | is signed to the strument, he (as | foregoing instrument, | |
| | -, | hday of. | Apr11 | , 19 <u>87</u> . |
| This instrumen National Bank | t was prepared by of Commerce | National Property | Danie & | Wordard / |
| P. O. Box 1068 Birmingham, Al | | | ^ | |
| | | NOTARY | Notary Public MY COMMISSION EXPIRES AUG | (10) 102 101 101 101 101 101 101 101 101 101 |
| | • | Duris! | · | |
| ~ · 1 | o In | | | • |
| Thiki | S. Sambro ountry Cove | The state of | - | |
| 23.6 | einery Cours | . 3. | | |