SMC# 758401

FULL RELEASE OF LIEN

STATE	CF ALABAMA		•	
COUNT	Y OF MONTGOMERY	<u></u>	-	
1	ROR VALUE RECEIVED.	the undersioned,	Union Bank & Trus	st Company, Trustee** does
				in Mortgage and the indebtednes
				executed by Marcus J. &
secriti				_
				14 page 680
in the	Office of the Judg			
ALABA		_	y assigned to the u	
3	the said mortgage as	id indebtedness t	hereby secured are	hereby cancelled, released
	acharged.		ጥ ተ	ustee**
1	n witness whereop,		Trust Company,	has hereunto set its signatur
by	SARAH J. SMITH	, its		is duly authorized and has
caused	same to be atteste	assistant Corporate d by its	rust Officer O/4 t	any of February
1987.	Skill Comment of the			0
	6	-	Union Bank & Tr	rust Company as Trustee for
- 1	CHARTERED	÷	the Alabama Hou	using Finance Authority
ATTEST		•	- Name - 1	1 Class
			BI Javac	Corporate M
<u>S-ni</u>	And Thomison		TITLE VICE PIE	sident / Corporate Trusts
Assis	tant Corporate Trust Of	iticor		
a: Simie (
COUNTY				
<u> </u>	2 in language C		hatama Bablio in An	d for said County and State,
	· · · · · · · · · · · · · · · · · · ·		_	ce President — Corporate Trusts
_	certify that SARAH			
	Union Bank & Trust Co			to the foregoing instrument,
				t, being informed of the
content	ts of the instrument	t, he, as such of	ficer and with ful	l authority, executed
the se	me voluntarily for a	and as the act of	said Corporation.	
Gi	iven under my have	end official seal	, this alpth	day of February. 1987.
	ATA A	<i>上</i> ,		
	HOIMIN	<u>.</u>	Barbara	Drays
	POULIC	!	My commission	on expires 4/19/87
This is	natrument was propa	red by	TATE OF ALA. SHELBY CO.	Pac 950
	\ PO Box /344-A	rtgage Corpora		Lec. 950 Ind! 350
	Birmingham, Al		# APR -8 PM 2:51	

JUDGE BATE