

STATE OF ALABAMA)
COUNTY OF SHELBY)

509

RELEASE

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to the undersigned Union Bank and Trust Company, as Trustee under Trust Indenture with Alabama Housing Finance Authority dated August 1, 1984, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Frank Williams, Jr. and Connie S. Williams to Mortgage Corporation of the South recorded in Volume 12 Page 96 in the office of the Judge of Probate of Shelby County, Alabama, and subsequently assigned to Union Bank and Trust Company, Trustee for the Alabama Housing Finance. Said property is more particularly described as follows: Authority

Lot C, Block 19, according to the Amended map of Riverwood, Fourth Sector, as recorded in Map Book 8, page 136 in the Probate Office of Shelby County, Alabama, together with an undivided 1/106 interest in the common area set forth in Declaration recorded in Misc. Volume 39, page 880 in said Probate Office.

BOOK 123 PAGE 696

Witness our hand and seal this 5th day of March, 1987.

UNION BANK AND TRUST COMPANY, TRUSTEE
FOR THE ALABAMA HOUSING FINANCE AUTHORITY

By: Sarah J. Smith

Its: Vice President — Corporate Trusts

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Release, (s)he, as such officer for Union Bank & Trust Co., and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of March, 1987.

Barbara Gray
NOTARY PUBLIC

Barbara Gray

My commission expires:

My Commission Expires 4/19/87

This instrument was prepared by:
Lynne J. Roberson
Mortgage Corporation of the South
2119 Sixth Avenue North
Birmingham, Alabama 35203

MCS Loan #159199

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR -8 AM 8:07

JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50