

This instrument was prepared by

(Name) Thomas L. Foster Attorney

(Address) 1201 North 19th Street, Birmingham, Alabama 35234

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

*Seal was not attached*

*Karl Davis Stein*

*803 Gables Dr*

*B'ham, Ala. 35244*

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Eight Thousand Five Hundred and NO/100 ( 68,500.00 ) DOLLARS,

to the undersigned grantor, Riverchase Properties, An Alabama General Partnership ~~X CORPORATION~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Karl Davis Stein  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

Subject to ad valorem taxes for the current tax year.

Also subject to easements, restrictions and encumbrances of record.

\$61,650.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by ~~RM~~ E. C. Gardner President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 20th day of March, 1987

ATTEST:

Riverchase Properties, an Alabama General Partnership by Southwood Park Estates, Inc.

By *E. C. Gardner*  
E. C. Gardner, Vice- President

STATE OF

Alabama

COUNTY OF

Jefferson

I,

the undersigned

hereby certify that E. C. Gardner

a Notary Public in and for said County, in said State,

whose name as Vice- President of Southwood Park Estates, Inc. A General Partnership is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th

day of March, 1987

Notary Public

EXHIBIT A

Unit 803, Building 8, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as establisbed by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327, Real Volume 50, page 340 and re-recorded in Real 50, page 942 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and, Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book 9 page 135 and further amended by Map Book 10, page 49 in the Probate Office of Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 APR -7 AM 10:51

*Thomas G. Lawrence, Jr.*  
JUDGE OF PROBATE

1. Dead Tax	\$ 7.00
2. Mig. Tax	
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	13.00