

409

ALABAMA JUDICIAL INFORMATION CENTER
CERTIFICATE OF JUDGEMENT

CASE: CV 86 001047 00

THE CIRCUIT CIVIL COURT OF MONTGOMERY COUNTY

PLAINTIFF

FIRST SOUTHERN FEDERAL SAV
LOAN ASSOC OF MOBILE

DEFENDANT

LUMPKIN WALTER L
317 WILLOW GLEN CT
MONTEVALLO AL 35115

ATTORNEY

CAMPBELL JR, W CLARK

ATTORNEY

** SAME AS ABOVE**

I, DEBRA P HACKETT, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 03/18/87 (~~COUNTER~~) PLAINTIFF FIRST SOUTHERN FEDERAL SAV &
RECOVERED OF DEFENDANT IN SAID COURT A JUDGEMENT (WITH) (~~WITHOUT~~) WAIVER OF
EXEMPTIONS FOR THE SUM OF 9,792.72 DOLLARS PLUS 57.00 DOLLARS COURT
COSTS, AND THAT CAMPBELL JR, W CLARK IS THE PLAINTIFFS ATTORNEY OF
RECORD.

GIVEN UNDER MY HAND THIS DATE

3,26,87

Debra P. Hackett
DEBRA P HACKETT

, CLERK

I CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON
(DATE) ___/___/___ AT (TIME) _____ AND DULY RECORDED IN
BOOK _____ PAGE _____

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR -7 AM 8:03

Thomas A. Thompson, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

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BOOK 123 PAGE 455