

445
This instrument was prepared by

(Name) Porterfield, Scholl, Bainbridge, Mims & Harper

(Address) #2 Office Park Circle, Birmingham, AL 35223

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Thousand and No/100 ----- DOLLARS,

to the undersigned grantor, MARKETING MANAGEMENT, INC. a corporation,
in hand paid by

MAHALA ANDREA WELDON and JOHN KENNETH WHITFIELD, III
the receipt of which is hereby acknowledged, the said Grantor

does by these presents, grant, bargain, sell and convey unto the said Grantee

the following described real estate, situated in Shelby County, Alabama, and described in

Exhibit "A" attached hereto and made a part hereof by this reference.

Subject to covenants, restrictions and easements of record, if any, and unrecorded
Utility Easement dated March 31, 1986 from Marketing Management, Inc. to the
City of Pelham, Alabama.

TO HAVE AND TO HOLD, To the said Grantee

their heirs and assigns forever.

And said Grantor does for itself, its successors
and assigns, covenant with said Grantee, their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

Grantee, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Marketing Management, Inc. by its

President, Joseph F. Morris, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 23rd day of March, 1987.

Secretary

President

Pennsylvania

Philadelphia

By Joseph F. Morris

a Notary Public in and for said County, in

I, the undersigned
said State, hereby certify that Joseph F. Morris
whose name is President of Marketing Management, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of March, 1987.

GLORIA CAPLAN
Notary Public, Phila., Phila. Co.
My Commission July 30, 1980

Public

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PORTERFIELD, SCHOLL, BAINBRIDGE,
MIMS & HARPER, P.A.
#2 OFFICE PARK CIRCLE
POST OFFICE BOX 7688-A
BIRMINGHAM, ALABAMA
35253

Lot 15, according to the Preliminary map of Oak Mountain Office Park, Inc., more particularly described as follows:

A parcel of land located in the Northwest 1/4 of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said Northwest 1/4, thence in a Southerly direction along the East line of said 1/4 a distance of 446.20 feet to the Southeast right of way line of Oak Mountain State Park Road, thence 53 degrees 05 minutes right in a Southwesterly direction along said right of way a distance of 1432.0 feet to the Point of Beginning; thence continue along last described course a distance of 107.74 feet to a point on a curve to the right, said curve having a central angle of 7 degrees 06 minutes 30 seconds and a radius of 1206.22 feet, thence 38 degrees 00 minutes 30 seconds left, measured to tangent of said curve, thence in a Southwesterly direction along arc of said curve a distance of 149.65 feet to end of said curve, thence continue in a Southwesterly direction a distance of 203.80 feet to a point on a curve to the left, said curve having a central angle of 8 degrees 37 minutes 54 seconds and a radius of 469.24 feet, thence 143 degrees 40 minutes 36 seconds left, measured to tangent of said curve, thence in a Northeasterly direction along arc of said curve a distance of 70.69 feet to end of said curve, thence continue in a Northeasterly direction a distance of 106.86 feet to the beginning of a curve to the right, said curve having a central angle of 8 degrees 15 minutes and a radius of 1069.44 feet, thence along arc of said curve in a Northeasterly direction a distance of 153.99 feet to end of said curve, thence continue in a Northeasterly direction a distance of 75.08 feet, thence 95 degrees 02 minutes 30 seconds left in a Northwesterly direction a distance of 193.71 feet to the Point of Beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR -7 AM 8:08

Thomas W. Cunningham, Jr.
JUDGE OF PROBATE

1. Deed Tax	30.00
2. Adm. Fee	—
3. Secretary Fee	5.00
4. Notary Fee	1.00
TOTAL	36.00

EXHIBIT "A"