

ASSIGNMENT OF MORTGAGE

AMC XXXX 88
MOD 9
FEE \$3.50

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**,
a Florida corporation, for value received to it in hand paid by
FEDERAL HOME LOAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by WILLIAM GREGORY
JONES AND WIFE, NANCY K. JONES
and recorded in Volume 094, Page 74, of the records of the Probate
Court of SHELBY County, Alabama, together with
the debt secured thereby and all right, title and interest in and to the property therein
described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed
on OCTOBER 9th, 19 86.

ALLIANCE MORTGAGE COMPANY

BY:

ROBERT L. FOLLAS Vice President



ATTEST:

Faye Grier
Assistant Secretary
FAYE GRIER

STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at
Large, personally appeared the within names ROBERT L. FOLLAS
and FAYE GRIER who acknowledged that they, as Vice President
and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**
COMPANY, a corporation organized and existing under the laws of the State of
Florida, signed the above and foregoing instrument and affixed the Corporate Seal
of Said Corporation herewith and delivered said instrument on the day and year therein
mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9 TH day of
OCTOBER, 19 86.

(SEAL)

Henry Strickland
Notary Public
My Commission Expires Sept. 3, 1990
This instrument prepared by:
DOUGLAS L. BURGESS
Alliance Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232



Please Return Assignment To:
ALLIANCE MORTGAGE COMPANY
P. O. BOX 2259
Jacksonville, Florida 32232

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR -7 AM 8:37

Thomas A. Harrison, Jr.
JUDGE OF PROBATE

1. Recording fee 2.50
2. Indexing fee 1.00
TOTAL 3.50