

THIS INSTRUMENT WAS PREPARED BY:  
 Sherry Ellis  
 as an employee of  
 SOUTH STATES MORTGAGE CORPORATION  
 213 Gadsden Highway, Suite 225  
 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by CBS Mortgage Company, Inc. does hereby grant, bargain, sell and convey and assign unto CBS Mortgage Company, Inc., all its right, title and interest in and to a certain mortgage executed to it by P. Michael O'Berry and wife, Elizabeth T. O'Berry on the 26 day of March, 1987, and recorded in Real Volume 123, Page 498, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 26 day of March, 1987.

SOUTH STATES MORTGAGE CORPORATION,

BY: *[Signature]*

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: *[Signature]*  
 JAMES R. TARRANT, III  
 ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of March, 1987.

American Title

*[Signature]*  
 NOTARY PUBLIC  
 My Commission Expires: Feb. 5, 1991

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1987 APR -7 AM 9:19

JUDGE OF PROBATE

Rec'd 2.50  
 Ind'd 1.00  
 3.50