328 PULL RELEASE OF LIEN

| STATE OF ALABAMA | | | | |
|--|------------------------------|-------------------|-----------------------------------|-----------------|
| COUNTY OF MONTGOMERY | | | | |
| FOR VALUE RECEIVED, th | e undersigned, | Union Bank & | Trust Company, Trustee** | does |
| • | • | | ertain Mortgage and the indeb | |
| | | | 34 . executed by James Terr | |
| | | | | y Kitcin |
| & Gail Marie Ritchev | _ | | | |
| in the Office of the Judge (| | | · | E |
| | | • | he undersigned. | |
| The said mortgage and i | indebtedness th | ereby secured | are hereby cancelled, releas | ed |
| and discharged. | | | Trustee** | |
| IN WITNESS WHEREOF, the | Union Bank & | Trust Company, | | gnature |
| by Sarah J. Smith | | | | S |
| caused same to be attested b | Assistant Corpor | ate Trust Officer | th day of Februo | <u>- ۲</u> |
| 19 87. | | | | J |
| CHRISTIN | | • | | |
| | | .** Union Bank | & Trust Company, Trustee for | the |
| - Marin Confee (1) Mark (1) 12 - 女女子 (1) 優 | | Alabama Hou | sing Finance Authority | |
| 3 | | | President Corporate Trusts | |
| Assistant Corporate Trust Officer | STATE OF ALA, SHE | 5V 00 | | |
| Assistant Corporate Trust Officer | I CERTIFY I INSTRUMENT WA | AIS FILED | 1. Necording Fee \$ 2.50 | |
| STATE OF ALABAMA | 1987 APR -6 A | | 2. Indexing Fee | |
| COUNTY OF MONTGOMERY | | | TOTAL3.50 | |
| I, KIMBERLY J. GLOYER | JUDGE OF FROM | A | and for said County, and lot | ta. |
| , , | | | Vice President — Corporate Trusts | |
| hereby certify that Sarah I | | | | |
| Union Bank & Trust Co. | , a Corpo | ration, is sig | ned to the foregoing instrum | ent, |
| and who is known to me, ackno | wledged before | me this day, | that, being informed of the | |
| contents of the instrument, h | s, as such off. | icer and with i | full authority, executed | |
| the same voluntarily for and | as the act of | maid Corporatio | m. | |
| Giyên under my have and o | official seal, | this 4th | day of February. 1 | .9 <u>.</u> 27. |
| | | | | |
| | | Kink | herb J. Allow | cer |
| | | / | ion expires 1/27/1990 | |
| | | 4 | • | |
| This instrument was prepared l | 3 9 | | Strain Co | |

This instrument was prepared by
Robin Hanvey
SouthTrust Mortgage Corporation
PO Box 7344-A
Birmingham, Alabama 35253

