THE STATE OF ALABAMA COUNTY OF JEFFERSON

COUNTY OF JEFF	ERSON
For valua	ble consideration in hand paid to the undersigned, LANDMARK
MORTGAGE CORPO	RATION OF BIRMINGHAM, the receipt whereof is hereby acknowledged, the
undersigned do	es hereby grant, bargain, sell, convey and assign unto FLEET
	that certain mortgage executed by Ronald L. Moore, a single
man	bearing the date of the 25th day
March	, 19 87, and recorded in Volume 123
Page H	, of the mortgage records in the Office of the Judge of Probate
	County, Alabama together with the debt thereby secured
and the proper	rty therein described.
In Witne	ess Whereof, LANDMARK MORTGAGE CORPORATION OF BIRMINGHAM caused
this instrume	nt to be executed by Richard E. Smith, Secretary Treasurer who is
thereunto duly	y authorized and the seal of said Corporation to be hereunto
	he 25th day of March , 19 87.

LANDMARK MORTGAGE CORPORATION OF BIRMINGHAM

MY: RICHARD E. SMITH ITS: SECRETARY TREASURER

THE STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify that Richard E. Smith whose name as Secretary Treasurer of LANDMARK MORTGAGE CORPORATION OF BIRMINGHAM signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of March

19 87

NOTARY PUBLIC

My commission exhibits 18-11-88

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UST APR -6 PM 1:39

Jud 1.00

Vambridge Ditte