

THIS INSTRUMENT PREPARED BY: PATSY CRUMP FOR ASSOCIATES FINANCIAL SERVICES CO OF ALA INC
LOCATED AT 1633 MONTGOMERY HIGHWAY, BIRMINGHAM, ALA. 35216

338 FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner
of the entire indebtedness fully described in and secured by that mortgage executed by

JOSEPH P. GAITERS AND WIFE, MARY ELIZABETH GAITERS

of record in Vol. 437, Page 985, of the Judge of Probate's Office for
986, 987, 988

Shelby Alabama, to which reference is here made, and for a valuable
consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby
acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby
releases and quitclaims any and all interest it may have in and to the property described
in said mortgage to said mortgagor.

By the terms of certain merger agreement heretofor filed in the Office of the
Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in
the above described mortgage is now known as Associates Financial Services Company
of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
by its duly authorized officer on this the 16 day of March, 19 87.

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

By David Twilley STATE OF ALA. SHELBY CO.
DAVID TWILLEY CERTIFY THIS
INSTRUMENT WAS FILED

Vice President

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

STATE OF TENNESSEE
COUNTY OF DAVIDSON

1987 APR -6 AM 9:55

Thomas W. Thompson, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public, in and for said County in said State, hereby
certify that DAVID TWILLEY, whose name as Vice President of Associates
Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing
mortgage release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of said mortgage release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation, on the
day the same bears date.

Given under my hand and official seal on this the 16 day of March

Notary Public

My commission expires: 7/9/89