

This instrument was prepared by
(Name) **LARRY L. HALCOMB** 377
ATTORNEY AT LAW
(Address) **9512 OLD MONTGOMERY HIGHWAY**
HOMEWOOD, ALABAMA 35209

SEND TAX NOTICE TO:
Michael Louis Thompson
5449 Sunrise Drive
Birmingham, AL 35243
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Shelby } **KNOW ALL MEN BY THESE PRESENTS.**

That in consideration of **One hundred thousand eight hundred three and no/100 (100,803.00)**

to the undersigned grantor, **Harbar Homes, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Michael Louie Thompson and Margie H. Thompson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama, to wit:**

**Lot 17, according to the Survey of Sunny Meadows, 3rd Sector, as recorded in
Map Book 9, page 91 A & B in the Probate Office of Shelby County, Alabama.**

Subject to taxes for 1987.

Subject to restrictions, easements, building lines and rights of way of record.

BOOK 123 PAGE 390

The grantor does not warrant title to coal, oil, gas and other mineral
interests in, to or under the land herein conveyed.

\$90,700.00 of the purchase price was paid from the proceeds of a mortgage loan
closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its **President, B. J. Harris**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the **3rd** day of **April** 19 **87**

ATTEST:

Hand TAX 10.50
Rec. 2.50
Ind 1.00
14.00
STATE OF Alabama }
COUNTY OF Jefferson } **1987 APR -6 PM 12:17**

Harbar Homes, Inc.
By *[Signature]* President

I, Larry L. Halcomb *[Signature]* **JUDGE OF PROBATE**
State, hereby certify that **B. J. Harris**
whose name as **President of Harbar Homes, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, 1987, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the **3rd** day of **April**

[Signature]
Larry L. Halcomb
Notary Public