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Return To:
First General Service(s) Corporation
P. O. Box 3205
Jasper, AL 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, said power of attorney being recorded in Volume 75, at Page 470, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, by LEON R. LESTER AND WIFE, SANDRA W. LESTER recorded in Real Volume 038, at page 466, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 065, at page 624, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 31ST day of MARCH, 1987.

BOOK 123 PAGE 110

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR -3 AM 11:26

FEDERAL HOME LOAN MORTGAGE CORPORATION by and
through its attorney in fact FIRST FEDERAL OF
ALABAMA, formerly FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ALABAMA, formerly FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

BY:

Mary Jo Gunter

STATE OF ALABAMA
COUNTY OF WALKER)

JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

I, the undersigned authority, a Notary Public in and for said County, State, hereby certify that MARY JO GUNTER, whose name, as attorney in fact for First Federal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, under Power of Attorney recorded in Volume 83, at page 924 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 31ST day of MARCH, 1987

Rogina K. Grantham
Notary Public

Account Number 09-00273-6

My Commission Expires June 1, 1987