				•
This instrument was prepared by & & / LARRY L. HALCOMB (Name)			SEND TAX NOTICE TO: Thomas L. Opie 113 Meadow Croft Circle	cle
,	3512 OLD MONTGOMERY H	1GHWAY	Birmingham, Al 3524	3
(Address)		35209		
Corporation	n Form Warranty Deed _	LAND TITLE COMPANY	OF ALABAMA, Birmingham, Alabama	 ,
	ALABAMA	}	KNOW ALL MEN BY THES	E PRESENTS.
COUNTY)		
			undred fifty and no/100 (94,650.00) DOLLARS
to the under	rsigned grantor, South	J e fferson Company	, Inc.	a corporation
the said GR	LANTOR does by these pre Thomas L. Opie	esents, grant, bargain other one or more), the	intee herein, the receipt of what, sell and convey unto effollowing described real estat	
	Map Book 10, page 2,	in the Probate O	EADOW BROOK TOWNHOMES, as ffice of Shelby County, A	recorded in Nabama.
*2	Being situated in Sh	elby County, Alab	ama.	
## 183	Minerals and mining	rights escepted.		•
	Subject to taxes fo	r 1987.	•	
BOOK 123	Subject to restrictions, transmission line permit, sewer easement and connection agreement, declaration of covenants, conditions and restrictions, dedication of sewer, easements, agreement with and permit to Alabama Power Company, Terms and conditions of By-Laws of Meadow Brook Townhomes Association, Inc. of record.			
	\$75,700.00 of the pulloan closed simultan		paid from the proceeds o	f a mortgage
тон	AVE AND TO HOLD, To t	he said GRANTEE,	his, her or their heirs and assign	ns forever.
heir heirs a rances, tha ssigns shal	ind assigns, that it is lawf	fully seized in fee singled and convey the same to the said G	and assigns, covenant with sample of said premises, that the me as aforesaid, and that it was RANTEE, his, her or their he	y are free from all encum- rill, and its successors and
IN WI	ITNESS WHEREOF, the so execute this conveyance,	said GRANTOR by it hereto set its signatu	re and seal,	President, who is
his the	31st day of sile!	March	19 <u>87</u> _	
ATTEST:	31st day of STATE OF ALA SHET STATE OF ALA SHET CERTIFY TOERTIFY WISTRUMENT WIT	MISHER SFILER	SOUTH JEFFERSON COMPAN	Y, INC.
	1987 APR -3	Secretary	\$ 1900 John P. Baker	7 President
STATE OF	Alabama Alabama F Jefferson Judge of The understand	PROBATE) 2. Mtg. Tax	\$ 1900	
COUNTY O	F Jefferson Judge S.) 3. Recording	Fee 250 a Notary Public in and for	anid County in said State
I,	The undersigned	4. Indexing F	ee 100	Serie Committee States
iereby certii	fythat John P. Bake	r TOTAL	22.50	2 3
of the conte	oing conveyance, and who ents of the conveyance, he ct of said corporation.	, as such officer and	cnowledged before me on this with full authority, executed	the same voluntarily for
Given	under my hand and official	l seal, this the 31st	t day of March	,1987

Notary Public

My Commission Expires February 24, 1989