

CORPORATION WARRANTY DEED

presents, GRANT, BARGAIN, SELL and CONVEY unto Wiley Sanders Truck Lines, Inc., an Alabama corporation

SHELBY

THE STATE OF ALABAMA, MONTCOMENT COUNTY.	•
KNOW ALL MEN BY THESE PRESENTS, that in consideration of	e and no/100
	DOLLARS and other valuable consideration
to the undersigned GRANTOR, organized and existing (herein referred to as GRANTOR), in hand paid by the GRANTEES	nt Board of Shelby County, a public corporation nder the laws of the State of Alabama. A corporation erein, the receipt of which is hereby acknowledged, the said GRANTOR does by these

THE DESCRIPTION OF THE PROPERTY HEREIN CONVEYED IS DESCRIBED IN EXHIBIT "A". EXHIBIT "A" IS ATTACHED HERETO AND MADE A PART AND PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN, SAID EXHIBIT "A" BEING SIGNED FOR IDENTIFICATION PURPOSES BY GRANTOR.

\$50,000.00 of the purchase price recited above is paid from a mortgage recorded simultaneously.

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TO HAVE AND TO HOLD, the aforegranted premises to the said	GRÄNTEE(S) <u>its</u> hairs and assigns FOREVER.
bearing and the state of the st	heirs and assigns, that it is lawfully seized in fee simple of the aforementioned bove provided; that it has a good right to sell and convey the same to the said GRANTEE(S)
The Industrial Develor	nd defend the premises to the said GRANTEE(S) its heirs and assigns forever, boys provided of Shelby County, a public corporation under the laws of the State of Alahama, a corporation, has caused
	, its duly authorized Chairman
and its corporate seal of said corporation to be hereunto affixed and at	tested by
ATTEST: By: THE STATE OF ALABAMA, MONTGOMERY COUNTY	THE INDUSTRIAL DEVELOPMENT BOARD OF SHELBY COUNTY CORDINATE Name By: Its Chairman
hereby certify that DI M. Grap D. and and J. M. Sandarah Deuelopmen	
Given under my hand this the day of Amulal	Perme voluntearmy for and as the act of said corporation.
This instrument	R RECORDING ONLY

Form L-106

The COPY CENTER of Montgomery

19 Commerce Street

To reorder call 262-3811

EXHIBIT "A"

A TRACT OF LAND SITUATED IN THE SW 1/4 of the NE 1/4 of Section 4, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 4, Township 22 South, Range 2 West; thence North along the East line of said 1/4-1/4 Section 143.75 feet; thence 88 degrees 25 minutes 30 seconds left 618.37 feet to a railroad spike found; thence 0 degrees 54 minutes 45 seconds left 31.01 feet to a point; thence 91 degrees 15 minutes 25 seconds right 29.88 feet to an iron pin found; said iron pin lying on the North margin of a paved road and being the Southeast corner of "Alabama Plastics" property; thence 91 degrees 15 minutes 25 seconds left along the South line of the "Alabama Plastics" property and the North margin of said paved road 417.55 feet to an iron pin found being the Southwest corner of "Alabama Plastics" property; thence continue along last mentioned course and the North margin of said paved road 150.00 feet to a point; thence 01 degree 21 minutes 08 seconds right, continue along the North margin of said paved road 310.74 feet to a point on the Eastern right of way of U.S. Highway 31; thence 53 degrees 17 minutes 03 seconds right, along and with said right of way 3.09 feet to an existing concrete monument; thence 21 degrees 49 minutes 31 seconds right, along and with said right of way 555.70 feet to the Point of Beginning; thence continue along the last mentioned course and the Eastern right of way of U.S. Highway 31, 329.20 feet to a point; thence 104 degrees 53 minutes 26 seconds right 384.60 feet to a point; thence 90 degrees 00 minutes 00 seconds right 318.14 feet to a point; thence 90 degrees 00 minutes 00 seconds right 300.00 feet to the Point of Beginning, forming a closing interior angle of 104 degrees 53 minutes 26 seconds and being situated in Shelby County, Alabama.

Subject to and except the following, all as shown below:

Taxes for 1985 and subsequent years. 1985 taxes are a lien but not due and payable until October 1, 1985.

Right of way deed to Shelby County dated August 9, 1935, recorded in Deed Book 102, Page 423, across SW 1/4 of NE 1/4 of said Section 4.

Transmission line permit to Alabama Power Company dated September 24, 1947, recorded in Deed Book 131, page 315, in the Probate Office of Shelby County, Alabama, across S 1/2 of NE 1/4 and N 1/2 of SE 1/4 of said Section 4.

Transmission line permit to Alabama Power Company dated July 7, 1958 recorded in Deed Book 195, page 318, across E 1/2 of SW 1/4 of NE 1/4 and W 1/2 of SE 1/4 of NE 1/4 of Section 4.

Easement to American Telephone & Telegraph Company dated June 21, 1958, recorded in Deed Book 194, page 164, in the Probate Office of Shelby County, Alabama, across land in Section 4.

STATE OF ALL SHELBY CO. I CERTIEY THIS INSTRUMENT WAS FILED	1. Deed Tax \$
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1987 APR -3 PM 1: 05	3. Recording Fee 500
1987 AFR -3 111	A Indoving Fee
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