38.

/84 First Alabama Bank

FULL RELEASE OF MORTGAGE

| | State of A | _ | | | | | |
|---------|---|---|----------------------|-----------------|-----------------------------|-----------------------|--|
| | Shelby | KNOW A County) | ALL MEN BY TH | ESE PRESENT | is: That, | | |
| igned i | in Jeffers | | | | | | |
| | | WHEREAS, | John Rando | olph, and wi | fe Virginia S. Ra | ndolph | |
| | · · · · · · · · · · · · · · · · · · · | | | _, did heretofo | ore on the <u>9th</u> day o | f January | |
| , cor | 19 87 execute a mortgage to FIRST ALABAMA BANK COK. Birmingham | | | | | | |
| | | | | | | | |
| | which said mortgage is recorded in Volume 111, page 792, Probate Office of Shelby | | | | | | |
| | County, A | labama. | | | | | |
| | WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK | | | | | | |
| | man in full, | | | | | | |
| | | | | | nank on . nii | J | |
| | NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK Offer, Birmingham, does | | | | | | |
| | hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis- | | | | | | |
| | charges the property described in said mortgage from the lien of same. | | | | | | |
| | _ | | | | | | |
| | IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF, Birmingham, hase caused these | | | | | | |
| | presents t | o be signed in and b | y its corporate na | me by DOIL | re Young | | |
| | ëits_Bran | ch Manager | , tľ | ereunto duly | authorized on this the | day of | |
| | March | | _, _{19_87_} | | | | |
| | • | | | | ADADZA DADIZZANE DI | irminaham | |
| | STATE | OFALA, SHELBY CO. | | FIRST ALA | ABAMA BANKXXII Bi | | |
| | INSTR | CERTIFY THIS UMENT WAS FILED | | Ву | its Branch (Mar | nager | |
| | 1987 | APR -2 AM 9: 22 | RECORD | ing fees | | | |
| | State_of | Alahama | Recording Fee | \$ 250 | | | |
| | Jeffers | PROBATE County | Index Fee | | | | |
| | | · · | TOTAL | \$350 | - | | |
| | I, the | undersigned authorit | y, a Notary Public | in and for s | aid County, in said S | state, hereby certify | |
| | | llie Young | | | Branch Manager | of | |
| | | | | | | | |
| | | FIRST ALABAMA BANK *** Birmingham, a corporation, is signed to the foregoing full | | | | | |
| | release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same volun- | | | | | | |
| | of the contents of the instrument, ne, as such officer, and with full additionty, executed the same volument, tarily for and as the act of said corporation. | | | | | | |
| | tarny tor | thing for and no the act of build outpointer. | | | | | |
| | Give | n under my hand and | official seal this | the 23rd | day ofMax | eli 19 <u>87</u> | |
| | | MY COMMON | ** • | (Ya | tt 190% | rolal = | |
| | | on Commission C | S DECEMBER 20, 198 | <u> </u> | Notary Public | Z 1/60 22 | |
| | 1.—150—8/7 | | 2 - 24 | - | | 215/15 | |
| | ,/(| 2 ^ A - A- | | | | ALADRIN. | |
| | ' × | viole | | | **** | Page 1 and a second | |