

STATE OF ALABAMA)  
JEFFERSON COUNTY)

137

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned America's First Credit Union, formerly,  
Iron & Steel Credit Union, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Martha A. Crumpton, and husband,

Roger R. Crumpton  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in

Book No. 426, Page No. 373, (and assigned to \_\_\_\_\_)

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_, ) and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 122 PAGE 865

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 APR -2 AM 9:50

*Thomas A. Swannick, Jr.*  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50In Witness Whereof, the undersigned, America's First C.U., formerly, Iron & Steel C.U.has caused these presents to be executed this 26th day of March, 19 87.THIS INSTRUMENT WAS PREPARED BY  
AMERICA'S FIRST CREDIT UNION  
1200 - 4th AVE., N., B'HAM, AL 35202*J. Arrington*America's First Credit Union, formerly,  
Iron and Steel Credit Union*Robert W. Smith*  
Robert W. Smith, Attorney in FactPower of Attorney recorded in Book 10,  
Page 852.STATE OF ALABAMA)  
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary PublicSTATE OF ALABAMA)  
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Robert W. Smith, whose name as Attorney in Fact of  
America's First Credit Union, formerly,

Iron & Steel Credit Union a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of March, 19 87.**AMERICA'S FIRST  
CREDIT UNION**

PROBATE -- 70

1200 FOURTH AVENUE NORTH  
P. O. BOX 11349  
BIRMINGHAM, AL 35202-1349*Bellie L. Parsons*  
Judge of Probate  
Notary Public