LOAN	NUMBER:	<b>7</b> 73	

## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	Citizens & Southern Commercial Corporation
	that certain mortgage executed by Richard L. Baldwin and wife,
	Mary Jo Baldwinbearing date of the 26th day of March,
	1987, and recorded in $3000/22$ Page $6/9$ , of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
	Alabama, together with the debt thereby secured and the property therein
223	described.
PAGE 62	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
122	executed on the <u>26th</u> day of <u>March</u> , 19 <u>87</u> .
`.' **	LIBERTY MORTGAGE CORPORATION
B00K	STATE OF ALA. SHELBY CO.  I CERTIFY THIS  TOTAL CONTROL OF THE SHELBY CO.
	INSTRUMENT WAS FILED By: Nitchell W. Alverson, Its President
	STATE OF ALABAMA ) Qec 2.50
	COUNTY OF JEFFERSON ) JUDGE OF PROBATE
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporations with
	Given under my hand and seal this the 26th day of
	My Commission Expires: 6/24/88 Notary Public.
	This instrument was prepared by: Fran Slovensky, employee, of Liberty Mortgage Corporation, 500 Century Park South, Suite 100  Bit Standard 35226.  Courtury Mason