

STATE OF ALABAMA )  
COUNTY OF SHELBY )

82  
FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, M. S. M-GEHEE AND LOUISE A. M-GEHEE, acknowledges full pay-  
ment of the indebtedness secured by that certain real property mortgage  
executed by ROBERT E. SHIFLETT AND GAYLE F. SHIFLETT,  
which said mortgage was recorded in the office of the Judge of Probate  
of SHELBY County, Alabama, in MORTGAGE Book 429,  
page 365, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book \_\_\_\_\_, page \_\_\_\_\_), and the undersigned does  
further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned \_\_\_\_\_

has caused these presents to be executed this 1<sup>st</sup> day of  
April, 1987.

M. S. McGehee  
Louise A. McGehee

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 APR -1 PM 12:47

STATE OF ALABAMA )  
COUNTY OF SHELBY )

Rec'd 2.50  
Jud 1.00  
3.50

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that M. S. McGehee and Louise A. McGehee,  
whose names ~~are~~ <sup>are</sup> signed to the foregoing instrument and who ~~are~~ <sup>are</sup> known to  
me, acknowledged before me on this day that, being informed of the  
contents of the instrument, ~~he~~ <sup>they</sup> executed the same voluntarily on the  
day the same bears date.

Given under my hand and official seal this 1<sup>st</sup>  
April, 1987.

Notary Public, Alabama State At Large  
My Commission Expires January 23, 1988

Ernest B. O'Pake  
Notary Public



STATE OF )  
COUNTY OF )

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_, a corporation, is signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

This instrument was prepared by \_\_\_\_\_, Attorney,  
1600 Bank for Savings Building, Birmingham, Alabama 35203.

Robinson Wood Incorporated  
P.O. Box 74 066 B4 AL 35253

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