

28

First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,
Jefferson County)

WHEREAS, Charles W. Stewart and Wife

Dee A. Stewart

, did heretofore on the 25 day of October,
1987, execute a mortgage to FIRST ALABAMA BANK OF _____

which said mortgage is recorded in Volume 058, page 933, Probate Office of Shelby
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
~~OF~~ _____ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK ~~OF~~ _____, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK ~~OF~~ _____ have caused these
presents to be signed in and by its corporate name by Suzzane Waid
its Asst. Branch Manager, thereunto duly authorized on this the 30th day of

March, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR -1 AM 9:33

James H. Henderson, Jr.

BOOK 122 PAGE 608
State of Alabama) JUDGE OF PROBATE

Jefferson County)

FIRST ALABAMA BANK ~~OF~~ _____

By Suzzane Waid
its Asst. Branch Manager

RECORDING FEES

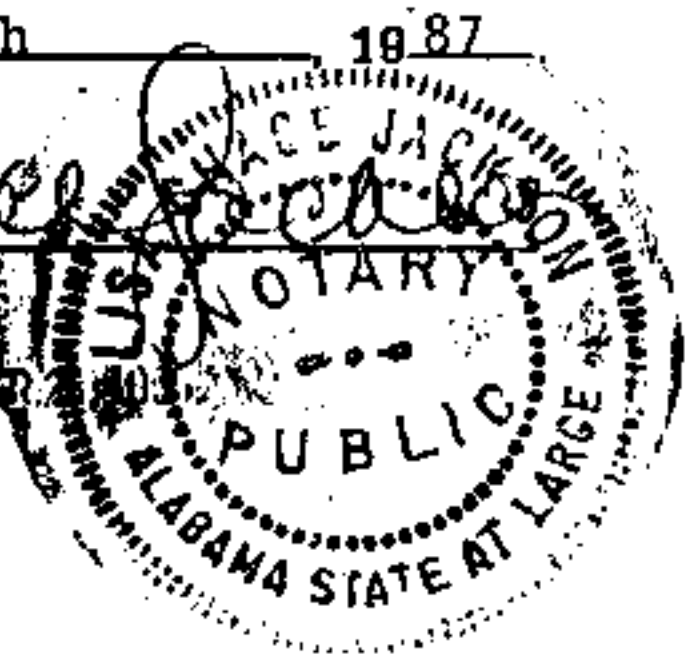
Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that Suzzane Waid whose name as Asst. Branch Manager of
FIRST ALABAMA BANK ~~OF~~ _____, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of March, 1987

Lisa Chase
Notary Public
MY COMMISSION EXPIRES OCTOBER 1988


L-150-8/75

Hoover

First Alabama Bank
Post Office Box 10247
Birmingham, Alabama 35202