This instrument/was prepared by

SEND TAX NOTICE TO:

(Address) ___

(Name) Michael Newberry

1417 Whirlaway Court

(Address) Helena AL 35080

| (Name) James A. Holliman |
|---|
| (Address) 1610 Fourth Avenue North, Bessemer, AL 35020 |
| Form 1-1-7 Rev. 5/82 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama |
| STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. |
| COUNTY OF JEFFERSON 5 |
| That in consideration of One Hundred Seventeen Thousand Eight Hundred and No/100Dollars |
| to the undersigned grantor. FULTON CONSTRUCTION COMPANY, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Michael Newberry and Deborah B. Newberry |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in |
| Shelby County, Alabama, to-wit: |
| |
| Lot 28, according to the survey of Dearing Downs, Fourth Addition, as recorded in Map Book 9, page 179 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. |
| \$115,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. |
| Subject to: 1. Taxes for the year 1987. 2. Building setback line of 35 feet reserved from Whirlaway Court as shown |
| by plat. 3. Public utility easements as shown on recorded plat, including a 10 foot |
| easement on East side. 4. Restrictions, covenants and conditions as set out in Real 79, page 497. 5. Mineral and mining rights as recorded in Deed Book 249, page 355. 6. Right-of-way to Alabama Power Company and South Central Bell in Real |
| 92, page 996. 7. Right-of-way to South Central Bell in Real 87, page 203. FULTON CONSTRUCTION COMPANY, INC. is one and the same corporation as FULTON CONSTRUCTION CO., INC. |
| 3008 |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tonancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOF does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert E. Fulton who is authorized to execute this conveyance healtheleto set its signature and seal, this the 30th day of March 19 8 SIATE OF ALL THIS BULTON CONSTRUCTION COMPANY, INC. ATTEST: ATTEST: |
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| |
| STATE OF ALABAMA 2. Mtg. Tax |
| STATE OF ALABAMA COUNTY OF JEFFERSO JUDGE OF PROBATE 3. Recording Fee 250 |
| 4. Instexing Fee |
| a Notary Public in and for said County in said |
| State, hereby certify that Robert E. Fulton |
| whose name as President of FULTON CONSTRUCTION COMPANY. THE a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before the on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for an extra paid corporation, contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for an extra paid corporation. |
| Given under my hand and official seal, this the 30th day of |
| Notary Public |