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SMALL COURT FOR IN THE CLAIMS	SHELBY COUNTY, ALABAMA
COLUMBIANA CLINIC,	[]
PLAINTIFF,	[] [] [] CIVIL ACTION NO. <u>SM-85-1328</u>
STEVE KIRKLAND AND SANDRA KIRKLAND,	[] [] []
DEFENDANTS.	Ĩ

DECLARATION AND CLAIM OF EXEMPTION

I hereby make and file this Declaration in writing and under oath, that I have claimed and do claim and set apart as being exempt from levy, seizure, sale, garnishment or other process for the collection of debts, all of my money, wages, earnings, choses in action, or personal property, including wages paid and due to be paid me by my employer. The intentory attached hereto as Exhibit A is hereby incorporated herein by reference.

Sandia Kay Kikland

this 4th day of March

Rillisworn to and subscribed before me this 4th day of March

ires 2**-26-**91 ____.

commission expires 2-26-91

CERTIFICATE OF SERVICE

I hereby partify that I have served the foregoing on the Attorney for Plaintiff by mailing a copy of same to their offices this ______ day of _______.

Attorney for Defendant

EXHIBIT A

I hereby declare that the following is a full and complete inventory of all my personal property, except the wearing apparel, portraits, pictures, and books specifically exempted from levy and sale, with the value and location of each item of such property, and of the money belonging to me whether in my possession or held by others for me, and all debts or choses in action belonging to me, or in which I am beneficially interested, with the value of each of them, to-wit:

<u>JTEM</u>	WHEN	<u>VALUE</u>	SECURITY INTEREST
Hot Point Refrigerator	12/86	\$800.	\$800. (Ala. Power)
1977 Plymouth	1/86	\$800.	
Student Desk	2/80	\$25.	
Queen size bed	. 8/79	\$100.	
2 Small Beds	8/79	\$25.	
2 End Tables	8/79	\$10.	
Chest of Drawers	6/86	\$10.	
Dinette Table & four chairs	11/86	\$2 0.	•

FILED IN OFFICE, This Clerk of Small Claims Court of Shelby County

STATE OF ALA S INSTRUMENT W 1987 MAR 31	MELar co. Trus	•
1987 MAR 31 A)	110:07 Ind	500
JUDGE OF PROBA		600

25%/20% of my disposable earnings, approximately \$25.00 / week

All the above located at my residence.

to and subscribed before me this 40 day of March

My Commission expires 2-26-91