न्त्रीप्राव न्यूष्टीपर क्षेत्रीय क्ष्मीय स्थापिक स्थापिक स्थापिक	THE HIP HIP TO SERVICE THE PARTY OF THE PART	attitus attitus attitus attitus attitus	्नाह्मकः न्या हिन्द्र करान्य <u>विक</u>	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Rober	ts & Son, Birmingham	
THE STATE OF ALAI	вама (No. ₩ DV-85-1	No. ₩ DV-85-102	
SHELBY	(CIRCUIT COURT,	_ TERM, 19	
Kyle L	ans ford	, Clerk of the Circuit Co		
and State, hereby certify that on the		May		
Mr. King, Inc.			_, Plaintiff,	
recovered of Marlin Ray Beasl	ey & Jessie Mae	Rt. 1 Box 769		
in the Circuit Court of said County,	i judgment with a waiv	er of exemptions as to personal property		
Ennty-se	Nen &	eventy-eight &16/100 (\$4,2) 00/100 (\$47.00) Johanson, 109 N. 20th St., Bham	Dollars,	
is Plaintiff's Attorney of record.		Manch	19 87	
Given under my hand, this 241	th day of	March Luzfoil	, ly 57	
	STATE OF ALA. SHELDY 6	<u>'</u>	<u></u>	
day of	T CERTIEY THIS STRUMENT WAS FIL	, , 17	, transferred to	
100	187 MAR 31 AM 9	<u> </u>	, Clerk	
350 4	JUDGE OF PROBATE	m. per		
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