

2601

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

No. ~~XX~~ SM 86 2746District
~~CIRCUIT~~ COURT,

TERM, 19 87

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 8th day of March, 19 87,

Alabama Power Company

Plaintiff

recovered of Perry Patterson Rt. 1 Box 163 A Columbiana, Al. 35051 Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property without

for the sum of Eight Hundred Thirty Seven and 41/100 Dollars,

and the further sum of Twenty Two and no/100 Dollars,

costs of suit, and that Kenneth D. Davis P.O. Box 1310 Tuscaloosa, Al. 35401

is Plaintiff's Attorney of record.

Given under my hand, this 16th day of March, 19 87

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of 19 87, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 31 AM 8:25, as shown by record in my office.

Thomas A. Shumaker, Jr.
JUDGE OF PROBATERec 2.50
Jud 1.00
3.50

2602

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

No. ~~XX~~ SM 86 2747District
~~CIRCUIT~~ COURT,

TERM, 19 87

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 8th day of March, 19 87,

Alabama Power Company

Plaintiff

recovered of Debra Pool Rt. 1 Box 88 Shelby, Al. 35143 Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property without

for the sum of Eight Hundred Ninety Two and 34/100 Dollars,

and the further sum of Twenty Two and no/100 Dollars,

costs of suit, and that Kenneth D. Davis P.O. Box 1310 Tuscaloosa, Al. 35401

is Plaintiff's Attorney of record.

Given under my hand, this 16th day of March, 19 87

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of 19 87, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 31 AM 8:25, as shown by record in my office.

Thomas A. Shumaker, Jr.
JUDGE OF PROBATERec 2.50
Jud 1.00
3.50

BOOK 122 PAGE 298

BOOK 122 PAGE 297