This instrument was prepared by

Christie Pridmore A# 226 299 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

| grant, bargarn, tone, | |
|--|--|
| AMSOUTH BANK, N.A. | |
| its successors and assigns that certain Mortgage exec | cuted by: |
| Judson R. Martin and wife, Marla B. 1 | |
| The the principal | RUM OF S 101.100.00 |
| to AMSOUTH MORTGAGE COMPANY, INC., in the principal | nd filed for record on the 3rd |
| dated the 23rd day of February, 1987, a | the Probate Judge of Shelby |
| dated the 23rd day of February, 1907, a day of March, 1987, in the office of County, Alabama, in Volume 117, Page 470 | |
| secured, the Note therein described and all interest | of the undersigned, in and to |
| secured, the Note therein described and dir zaccion | _ |
| the lands and property conveyed by said Mortgage. | |
| TO HAVE AND TO HOLD unto the saidAMSO | UTH BANK, N.A. |
| its | successors and assigns forever. |
| | |
| IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE C | OMPANY, INC., has caused this |
| instrument to be executed in its name by Karen its, and its corp | E. Conoley to be her her at 1 year 1 xed |
| its Vice President , and its corp | Office Sear to be negligible 183 |
| and attacted by Toon Verby | |
| both of whom are thereunto duly authorized this 161 | |
| AMSOUTH | MORTGAGE COMMANY, INC. |
| Title Qu'sq' | C Continues S |
| By A | our C. Colles |
| | VICE PRESIDENTALD |
| | " State Land St. Comment of the Comm |
| ATTESTED:/ | * |
|) 1 D | |
| By (fear) Aerbu | |
| ASSISTANT SECRETARY | |
| STATE OF ALABAMA | • |
| COUNTY OF JEFFERSON | |
| no notite to and for | said County in said State, |
| I, the undersigned, a Notary Public in and for | and Jean Yerby |
| hereby certify thatKaren E. Conorey | and Accietant Secretary |
| whose names as | |
| respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, and this date, that, going conveyance and who are known to me, acknowledged before me on this date, that, | |
| | |
| authority, executed same voluntarily for and as the | act of said corporation. |
| | |
| Given under my hand and official seal, this th | e lotti day of the second seco |
| | |
| The state of the s | ruf a. Marient |
| | Notary Publication |
| | |
| STATE OF ALA. SHELBY CO. My cor | mission expires: 11718/87 |
| キャデカナルグ ていじ | 70 |
| INSTRUMENT WAR FILED | ED |
| # 65 | 30 |
| 1987 MAR 31 PM 1: 23 Recording Fee | O CONTRACTOR OF THE PROPERTY O |
| Too | |
| JUDGE OF PROBATE TOTAL. | <u>50</u> |
| JUDGE OF PROBATE TOTAL | |

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