

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned ^{First Alabama Bank, Shelby County, formerly} SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 85 on page 320 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 35, Mallard Pointe Subdivision, Shelby County, Ala.

BOOK 122 PAGE 24

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 MAR 30 AM 9:18
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, ^{First Alabama Bank, Shelby County, formerly} SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin, its Loan Operations Manager and attested and its coporate seal affixed by Karen J. Cobb, its Loan Operations Officer, each of whom is thereunto duly authorized this 20th day of January, 19 87.

ATTEST:

Karen J. Cobb
Loan Operations Officer

First Alabama Bank, Shelby County, formerly
SHELBY STATE BANK.

By *Jane M. Martin*
Its Loan Operations Manager

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jane M. Martin, whose name as Loan Operations Manager of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 20th day of January, 19 87.

Karen J. Cobb
NOTARY PUBLIC

My Commission Expires June 13, 1989

Cathleen T. Hie