

STATE OF Alabama
COUNTY OF Shelby

MAW # 347383

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 11th day of March, 19 87, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Federal Home Loan Mortgage Corporation called ASSIGNEE.


FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/~~Clerk of the Circuit Court~~/of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Vilis Krumalis and wife Alice Krumalis	February 23, 1987	117	272


IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 11th day of March, 19 87.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.
MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER


BETTY H. CROWE
Secretary

BY:


ALBERT B. WAY, III
Vice President

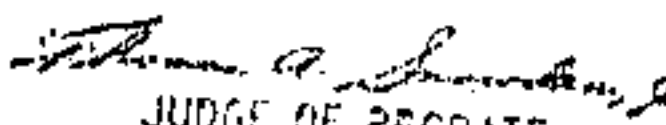
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty H. Crowe, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 11th day of March, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 30 PM 12:02


JUDGE OF PROBATE


NOTARY PUBLIC

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

Tammy B. Weaver

MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

MY COMMISSION EXPIRES NOV 29 1990