

STATE OF ALABAMA
COUNTY OF JEFFERSON

✓ RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 24th, 1981, executed by Kenneth M. Thompson and Janie Cooper Thompson and recorded in Mortgage Book 414, page 455, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 2nd day of March 19 87.

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.
BY Helen Acton
TITLE HELEN ACTON
LOAN ADMINISTRATION OFFICER

JAN TURLEY
LOAN ADMINISTRATION OFFICER
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
STATE OF ALABAMA
COUNTY OF JEFFERSON 1987 MAR 30 PM 1:47

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, JENNIE GIBBS Jennie D. Gibbs Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 2nd day of March, 19 87.

JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

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this instrument was prepared by

AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)