



## JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) ✓ Paden and Green Attorneys1722 2nd Avenue North(Address) Bessemer, AL 35020

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of sales price of \$70,000.00. Mortgage filed simultaneously herewith in the amount of \$66,500.00.

to the undersigned grantor, Public Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

G. Layton Cox and wife, Sharon Cox

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

Lot 54, according to the Survey of Willow Creek, Phase Two, as recorded in Map Book 9, Page 102 in the Probate Office of Shelby County, Alabama.  
Subject to: 35 foot building line as shown by recorded map.  
50 foot Alabama Power Company easement rear as shown by recorded map.

Right of Way to Alabama Power Company as recorded in Real 50, Page 252, in the Probate Office of Shelby County, Alabama.  
Easement to the Town of Alabaster as recorded in Volume 308, Page 255, in the Probate Office of Shelby County, Alabama.  
Mining and mineral rights and rights incident thereto as recorded in Volume 308, Page 136 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Cecil Van Pearson  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of March 19 87

ATTEST:

STATE OF  
COUNTY OFAlabama  
Jefferson

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR 30 AM 8:21

I, \_\_\_\_\_  
State, hereby certify that  
whose name as

the undersigned authority,  
Cecil Van Pearson

President of Public Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and in the act of said corporation,

Given under my hand and official seal, this the 25th day of

March

Karen McCouch  
Notary Public

Notary Public