

This instrument was prepared by: Jane W-Tuhbs *mcS# 888400*
 2119 6th Avenue North
 Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Twelve Thousand, Five Hundred and no/100
(\$12,500.00) Dollars, and accrued interest to date, paid to the undersigned
 MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
 COMPANY, INC., the undersigned does hereby release the hereinafter described
 property from the lien of the mortgage executed by J. HARRIS DEVELOPMENT
CORPORATION and recorded in Real

Book 083 at page 502, in the Judge of Probate Office of
Shelby County, Alabama. Said property

is described as follows, to-wit:

LOT 15 according to the survey of Dearing Downs, 6th Addition,
 1st Phase, as recorded in Map Book 10, Page 78, in the Probate Office
 of Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
 no wise and to no extent whatever affect the lien of said mortgage as to
 the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 16th day of February, 1987.

STATE OF ALABAMA
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 MAR 30 AM 9:19

Thomas A. Shumaker, Jr.
 JUDGE OF PROBATE
 STATE OF ALABAMA)
 JEFFERSON COUNTY)

MORTGAGE CORPORATION OF THE SOUTH

By *Vivian T. Langston*
 Vivian T. Langston
 Title Assistant Vice President

Rec. 250
Ind. 100
350

I, the undersigned, a Notary Public, in and for said County, in
 said State hereby certify that Vivian T. Langston whose name as
Assitant Vice President, of Mortgage Corporation of the South, a
 corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day, that being informed of
 the contents of the instrument, he, as such officer and with full authority
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of February
 1987.

Linda Joy Cabler
 NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES JANUARY 3, 1990

IF-442

Cabler Title