Amsouth mortgage company U

Birmingham, Al 35201

P.O. Box 847

FULL RELEASE OF LIEN

<i>₽</i> 7 ∪ O <i>(</i>	RETURN TO:
STATE OF ALABAMA	AMSCUTH MORTGAGE COMPANY, INC. P. O. BOX 347
COUNTY OF JEFFERSON	BIRMINGHAM, AL 35201
FOR VALUE RECEIVED, the undersigned, AMSOUT	H MORTGAGE COMPANY, INC. does hereby
acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured	
thereby, bearing date ofJune 14th	_, 19 <u>77</u> , executed by <u>Merle F. Gardner an</u> d
_Marlene C. Cardner and recorded in M	fortgage Book 366, Page 198
in the Office of the Judge of Probate, County of	Shelby , State of Alabama ,
and subsequently assigned to the undersigned. The said mortgage and indebtedness thereby s	secured are hereby cancelled, release and
discharged.	
WITNESS THE EXECUTION HEREOF, by AmSouth Bar	nk, National Association, (f/k/a The First
National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published	
in BookO34Page954	
IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY. INC. has hereunto set its	
signature by HELEN ACTON . its LOAN ADMINISTRATION OFFICER who is duly	
authorized and has caused same to be attested or	n this 4th day of February
19 <u>87</u> •	
STATE OF ALL SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	Amsouth Mortcage Company, Inc. It's Attorney-In-Fact
ATTEST: 1987 HAR 30 PH 3: 21	BY: July acton
JAN TURLEY JUDGE OF PROBATE PO	TITLE: LOAN ADMINISTRATION OFFICER
A I SATABANA	20 50 mm
COUNTY OF JEFFERSON	350
	c in and for said County and State, hereby
	ame as LOAN ADMINISTRATION OFFICER
	oration, is signed to the foregoing instrument,
	this day, that, being informed to the contents
of the instrument, he, as such officer and with	h full authority, executed the same voluntarily
Otor and as the act of said Corporation.	
Given under my Hand and Official Seal	, this 4th day of February, 1987
	C Rmie Phill
7	JENNIE GIBBS
This instrument was prepared by	MAX CONTINUESTON AND A STATE OF THE STATE OF
	ENGEL MORTGAGE COMPANY, INC.)