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ARTICLES OF INCORPORATION

OF

AMERICAN ASSOCIATION OF PRIVATE COACH OWNERS, INC.

The undersigned for the purposes of forming a corporation under the Alabama Business Corporation Act, as amended, hereby adopt the following Articles of Incorporation.

ARTICLE ONE

NAME

The name of the corporation is American Association of Private Coach Owners, Inc.

ARTICLE TWO

DURATION

The term of existence of the corporation is perpetual.

ARTICLE THREE

PURPOSE

The purpose for which the corporation is organized is to promote the interests of private coach owners and to promote the interests of private coach owners who lease the services to third-parties and the transaction of any and all lawful business for which corporations may be incorporated under \$10-2A-1 et. seq. of the Code of Alabama.

ARTICLE FOUR

CAPITAL STOCK

The aggregate number of shares which the corporation has authority to

P.O. Box 427 Pelliam, AP 35/24 issue is five thousand (5,000), all of which shall be common shares with a par value of One Dollar (\$1.00) per share.

ARTICLE FIVE

NAME OF INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

Dan Harris 13 Dogwood Trail Montevallo, AL 35115

ARTICLE SIX

LOCATION OF INITIAL REGISTERED OFFICE

The location of the initial registered office of the corporation is:

13 Dogwood Trail Montevallo, AL 35115

ARTICLE SEVEN

DIRECTORS

The corporation shall operate with no less than two (2) directors. The names and addresses of the initial Board of Directors who shall serve until predecessors have been elected are as follows:

Dan Harris 13 Dogwood Trail Montevallo, AL 35115 Vicki Harris 13 Dogwood Trail Montevallo, AL 35115

ARTICLE EIGHT

INCORPORATORS

The names and addresses of the incorporator of the corporation is as follows:

Dan Harris 13 Dogwood Trail Montevallo, AL 35115 $|(\hat{q}_{ij}^{*})^{*}\rangle$

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ARTICLE NINE

ACTION BY STOCKHOLDERS OR DIRECTORS WITHOUT MEETING

Any action required or permitted to be taken at any meeting of the Board of Directors or of the stockholders or of any committee thereof, may be taken without meeting with the written consent thereto as signed by all the members of the Board of Directors or of the stockholders or of the committee, if applicable, and if such consent is filed with the minutes of the proceedings of the Board of Directors, the stockholders or the committee, whichever is applicable.

I, the undersigned, being the incorporator, have subscribed my name on this the $\frac{17}{2}$ day of $\frac{MARCH}{2}$, 1987.

DAN HARRIS, INCORPORATOR

(Aleria)

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STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State at Large, hereby certify that Dan Harris, whose name is signed to the foregoing Articles of Incorporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Articles of Incorporation, he has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 17th day of Thank

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY:

Tom R. Roper
Richard W. Bell & Associates, P.C.
Attorneys at Law
P. O. Box 427
Pelham, Alabama 35124

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I, Glen Browder, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, the cor	porate
name American Association of Private Coach Owners, Inc. is re	served
as available based only upon an examination of the corporation records on fil	e in
this office for the exclusive use of American Association of Private Coach Or	mers, Inc.
for a period of one hundred twenty days from this date. In the case of a dom	estic
corporation, the name of the county in which the corporation was or is propos	
be incorporated is Shelby . I further certify that as set out in	the
Papplication for reservation of corporate name, the Secretary of State's offic	e does
not assume any responsibility for the availability of the corporate name requ	ested
nor for any duplication which might occur.	



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 13, 1987 - expires 6-14-87 Hen Browsler

Date

Glen Browder

Secretary of State

INC -- 1

State of Alahama

shelby County

CERTIFICATE OF INCORPORATION

OF

American Association of Private	Coach Owners,	Inc.	<u> </u>
The undersigned, as Judge of Probate of	Shelb	Y	_ County,
State of Alabama, hereby certifies that duplic	ate originals of A	rticles of Incorporat	ion for the
incorporation of American Association	of Private Co	ach Owners, Inc	, duly
signed pursuant to the provisions of the A	abama Business	Corporation Act, 1	na v e been
received in this office and are found to confo	rm to law.		
ACCORDINGLY the undersigned, as suc	h Judge of Probat	e, and by virtue of the	e au thority
vested in him by law, hereby issues this Cert	ificate of Incorpor	ration of	
American Association of Private C	oach Owners,	Inc. , an	d attaches
hereto a duplicate original of the Articles of 1	ncorporation.		
GIVEN Under My Hand and Official Sec	ıl on this the	27th	day of
March			•
STATE OF A	LA SHELBY CO. IF Y THIS		
INSTRUME	TEY THIS NT WAS FILED	Thomas a. Jones	len, pr
1987 NAR	27 PM 2: 15	ludge of Probate	
	PROBATE S	O	
JUDGE	IF PROBATE	Frec 35.00 Jud 1.00	
		36.00	