

STATE OF ALABAMA)
) 2418
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

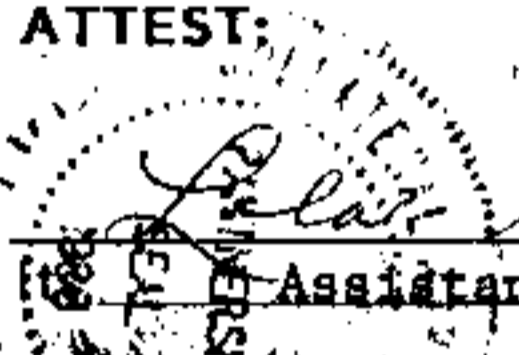
FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns, that certain mortgage executed by _____
James R. Vaughan and wife, Joyce R. Vaughan
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 100,000.00
dated the 16th day of January, 19 87 and filed for record
on the 20th day of January, 19 87 in the Office of the Judge
of Probate of Shelby County, Alabama in Volume
110 at Page 996, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned.

TO HAVE AND TO HOLD unto the said _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
this instrument to be executed in its name by Judy Long
its Assistant Vice President and its limited partnership seal is hereto affixed and
attested by Lola Cannady its Assistant
Secretary both of whom are thereunto duly authorized, this the 20th day
of February, 19 87.

(SEAL)

ATTEST:

Lola Cannady
its Assistant Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership
Judy Long
its Assistant Vice President

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that Judy Long and Lola Cannady,
whose names as Assistant Vice President and Assistant Secretary,
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the 20th day of
February, 19 87.

My Commission Expires: 10-29-90

Nola Jean Tuley
Notary Public
State of Alabama at Large



This Instrument was prepared by
JUDY LONG
C/o Collateral Mortgage, Ltd.
2100 First Avenue, North
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 27 AM 11:07

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

Alabama
1/87

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

3.50

BOOK 121 PAGE 881