

STATE OF ALABAMA )  
JEFFERSON COUNTY )

2418

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION

Its successors and assigns, that certain mortgage executed by \_\_\_\_\_  
James R. Vaughan and wife, \_\_\_\_\_ Joyce R. Vaughan  
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 100,000.00  
dated the 16th day of January, 19 87 and filed for record  
on the 20th day of January, 19 87 in the Office of the Judge  
of Probate of Shelby County, Alabama in Volume  
110 at Page 996, together with the debt thereby secured,  
the note therein described, and all interest of the undersigned in and to the lands  
and property conveyed by said mortgage. This transfer is made without recourse  
to the undersigned.

TO HAVE AND TO HOLD unto the said \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused  
this instrument to be executed in its name by \_\_\_\_\_ Judy Long  
its Assistant Vice President and its limited partnership seal is hereto affixed and  
attested by \_\_\_\_\_ Lola Cannady its Assistant  
Secretary both of whom are thereunto duly authorized, this the 20th day  
of February, 19 87.

(SEAL)

ATTEST:

\_\_\_\_\_  
Lola Cannady  
its Assistant Secretary

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

\_\_\_\_\_  
Judy Long  
its Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby  
certify that \_\_\_\_\_ Judy Long and \_\_\_\_\_ Lola Cannady  
whose names as Assistant Vice President and Assistant Secretary,  
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,  
are signed to the foregoing conveyance, and who are known to me acknowledged before  
me on this day that, being informed of the contents of the conveyance, they, as such  
officers and with full authority, executed the same voluntarily for and as the act  
of said Limited Partnership.

Given under my hand and official seal, this the 20th day of  
February, 19 87.

My Commission Expires: 10-29-90

\_\_\_\_\_  
Notary Public  
State of Alabama at Large

This Instrument was prepared by  
JUDY LONG  
C/o Collateral Mortgage, Ltd.  
2100 First Avenue, North  
Birmingham, Alabama 35203

Alabama  
1/87

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR 27 AM 11:07

\_\_\_\_\_  
JUDGE OF PROBATE