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BOOK

988-5600

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This instrument was prepared by: (Name) First Real Estate	a333	Send Tax Notice to: (Name)	
Address) P.O. Box 9 Pelham,	AL 35124	(Address)	
· · · · · · · · · · · · · · · · · · ·			
	CORPORATION FORM	M WARRANTY DEED	<del>"</del>
STATE OF ALABAMA Shelby COUN	TY } KNOW ALL M	(EN BY THESE PRESENTS,	
That in consideration of Twent	y Two Thousand Fiv	e Hundred and No/100	ĐOLLARS
to the undersigned grantor, Malla	ard Pointe Partnersh	ip, an Alabama Partnership	<del>a-corporatio</del> n
(herein referred to as GRANTOR) in	hand paid by the grantee	herein, the receipt of which is hereby a	acknowledged, the said

Nelson-Scott Builders, Inc.

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama; to-wit;

This form furnished by: Cahaba Title-inc.

Lot 42 according to the survey of Mallard Pointe subdivision as recorded in Map Book 10 Page 70 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

his the 12th day of	March	. 19 <u>87</u>
ins the day or		Mallard Pointe Partnership, an Alabama Roy Martin Construction, Inc. Partnership
ATTEST:		100 y
©	TATE OF ALA. SHELBY CO. I CERTIFY THIS TRUMEROPETATES FILED	By: (It's Pies:
Deed TAX 22.50 S	TCERTIFY THIS	Partmer President
2. SOINS	TRUPS CONTRACTOR	J. Harris Development Corporation
		By: It's Pres:
-76.0019B	7 MAR 27 AM 8: 40	Sack 10. Harris
TATE OF ALABAMA	•	Partner
Shelby	County }	
<del></del> .	JUDGE OF PROBATE	No. 1 Public in and for said County in said State
I, Undersigned		a Notary Public in and for said County, in said State

whose name as partners President of Mallard Pointe Partnership, an Ala. Partnership informed of the contents to the foregoing conveyance, and who known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such efficer and with full authority, executed the same voluntarily for and is the act of said corporation. [partnership partner , 19 87 day of March Given under my hand and official seal, this the 12th first alabama ba**nk** 

YTMUS ⊃K 633

HELENA, AL. 35080

Notary Public