STATE OF ALABAMA) JEFFERSON COUNTY)

2338 FULL SATISFACTION OF RECORDED LIEN

·		B. I.	e indebtedness secured by th	
(Real Property) (Personal Property) mortgage execu	ted by _	Robert	Dalton Johnson, and wi	<u></u> -
Evelyn Johnson			· · · · · · · · · · · · · · · · · · ·	
which said mortgage was recorded in the office of the				
Book No. 425 , Page	e No	589	, (and assigned to	····
in, Book No, Page		and the u	ndersigned does further hereb	ov releas
and satisfy said mortgage.				
•				
1				
In Witness Whereof, the undersigned, Americ	a's Fir	st C.II.	formerly. Iron & Steel	C 11
			· · · · · · · · · · · · · · · · · · ·	
has caused these presents to be executed this <u>20</u>		-	· · · · · · · · · · · · · · · · · · ·	.9 <u>·87</u>
Title was			irst Credit Union, forme	erly,
THIS INSTRUMENT WAS PREPARED BY	ren	and St	eel Credit Union.	_
AMERICA'S FIRST CREDIT UNION 1200 4th AVE. N BY HAM. AL 35202	Robe	Nº W.Sir	ith, Attorney in Fact	X
1	Bacia			
Jane Urrington	Page	852.	torney recorded in Book	. 10,
STATE OF ALABAMA		~===		
JEFFERSON COUNTY)		GEN	ERAL ACKNOWLEDGE	MEN
Notary Public				
I, the undersigned, Judge of Probate, in and for s	said Cour	nty in sai	d State, hereby certify that	 -
who	se name	is signed	to the foregoing instrument, a	and who
is known to me, acknowledged before me on this day executed the same voluntarily on the day the same l	that, beir bears dat	ig inform e.	ied of the contents of the instru	ment, he
Given under my hand and Official seal this			•	_
Given, under my hand and Omerar sear this	a	ay or	P4 .	9
STATE OF ALA, SHELBY CO.			1. Recording Fee 12.50.	
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	-	f Probate	2. Indexing Fac	
<i>,</i> *	Notary 1	Public	TOTAL 3.50.	
STATE OF ALABAM997 MAR 27 AM 8:51 JEFFERSON COUNTY)	C	ORPO	RATE ACKNOWLEDGE	MENT
Thomas of Snowley Dr.				
Notary Public PROBATE				
I, the undersigned, Judge of Probate, in and for s	aid Coun	ity in said	d State, hereby certify that	
Robert W. Smith. whose makerica's First Credit Union, formerly,	name as		Attorney in Fact	of
Iron & Steel Credit Union a corporation, is	s signed t	o the for	egoing instrument, and who is	s known
to me, acknowledged before me on this day that, bein officer and with full authority, executed the same volu-	g informe	ed of the o	contents of the instrument, he	as such
Given under my hand and Official seal this2	Oth de	ıy of	March 19	<u>87</u> .
	R		00	,
	الرز/>	es X	Margare	
		Probate		