

THIS INSTRUMENT PREPARED BY  
 CHARLES W. TAYLOR  
 STATE OF ALABAMA HIGHWAY  
 DEPARTMENT, BUREAU OF RIGHT  
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 9

FEE SIMPLE  
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
 sum of \$1,990.00 dollars, cash in hand paid to the undersigned by the State of  
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
 or(s), Shelby Springs Stock Farms, Inc., have (has)  
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
 convey unto the State of Alabama the following described property, lying and being  
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right of way map of Project No. F-478(1) as  
 recorded in the Office of the Judge of Probate of Shelby County, Alabama:

BOOK 121 PAGE 789  
 PARCEL NO. 1 of 2: Commencing at the northwest corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of  
 Section 35, T-21-S, R-2-W; thence southerly along the west line of said SE $\frac{1}{4}$  of  
 NE $\frac{1}{4}$ , the west property line, a distance of 535 feet, more or less, to a point  
 that is 55 feet northwesterly of and at right angles to the center line of  
 Project No. F-478(1) and the point of beginning of the property herein to  
 be conveyed; thence N 67° 53' 13" E, parallel with the centerline of said  
 project a distance of 270 feet, more or less, to a point that is 55 feet north-  
 westerly of and at right angles to the centerline of said project at Station  
 124+00; thence turn an angle of 90° 00' to the left and run a distance of  
 5 feet; thence N 67° 53' 13" E, parallel with the centerline of said project,  
 a distance of 1050 feet, more or less, to the north line of said SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ;  
 thence easterly along said north line and the north line of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$   
 Section 36, T-21-S, R-2-W, the north property line a distance of 50 feet,  
 more or less, to the present northwest right of way of Alabama Highway No.  
 70; thence southwesterly along said present northwest right-of-way line a  
 distance of 1375 feet, more or less, to the west line of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of  
 said Section 35, the west property line; thence northerly along said west  
 property line a distance of 15 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 35 and the SW $\frac{1}{4}$  of NW $\frac{1}{4}$   
 Section 36, T-21-S, R-2-W and containing 0.629 acre, more or less.

PARCEL NO. 2 of 2: Commencing at the southwest corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section  
 35, T-21-S, R-2-W; thence northerly along the west line of said SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , the  
 west property line, a distance of 648 feet, more or less, to a point that is 55  
 feet southeasterly of and at right angles to the centerline of Project No. F-478(1)  
 and the point of beginning of the property herein to be conveyed; thence  
 continuing northerly along said west property line a distance of 18 feet,  
 more or less, to the present southeast right-of-way line of Alabama Highway  
 No. 70; thence northeasterly along said present southeast right-of-way line a  
 distance of 1575 feet, more or less, to the north line of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  Section  
 36, T-21-S, R-2-W, the north property line; thence easterly along said north  
 property line a distance of 45 feet, more or less, to a point that is 60 feet  
 southeasterly of and at right angles to the centerline of said project; thence  
 S 67° 53' 13" W, parallel with the centerline of said project, a distance of  
 1315 feet, more or less, to a point that is 60 feet southeasterly of and at  
 right angles to the centerline of said project at Station 124+00; thence turn  
 an angle of 90° 00' to the right and run a distance of 5 feet; thence S 67°  
 53' 13" W, parallel with the centerline of said project, a distance of 315 feet,  
 more or less, to the point of beginning.

*Hardin & Hollis*

Said strip of land lying in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 35, and the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 36, T-21-S, R-2-W and containing 0.696 acre, more or less.

BOOK 121 PAGE 790

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 18th day of March, 19 87.

SHELBY SPRINGS STOCK FARMS, INC.

BY:

Lawrence Hall  
It's President

ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF \_\_\_\_\_)

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name(s) \_\_\_\_\_, signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

NOTARY PUBLIC

My Commission Expires \_\_\_\_\_

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

Jefferson County

I, Kathryn Kaufmann, a Notary Public in and for said County, in said State, hereby certify that Howard Hall whose name as President of the Shelby Springs Farm, Inc. ~~Company~~ Stock a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18 day of March, A. D. 19 87.

Kathryn Kaufmann  
10-17-88

Official Title \_\_\_\_\_

1. Deed Tax Exempt  
2. Mig. Tax \_\_\_\_\_  
3. Recording Fee 7.50  
4. Indexing Fee 1.00  
TOTAL 8.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAR 27 AM 10:00

James A. Swank, Jr.  
JUDGE OF PROBATE

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of \_\_\_\_\_

I, \_\_\_\_\_

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_,

and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ TOTAL

Judge of Probate

County, Alabama