Form ROW-4

CHARLES W. TAYLOR

STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36104

2388

STATE OF ALABAMA

COUNTY OF SHELBY

TRACT NO. 9

FEE SIMPLE

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$1,990.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Shelby Springs Stock Farms, Inc., have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being Shelby County, Alabama, and more particularly described as follows: and as shown on the right of way map of Project No. F-478(1) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SE% of NE% PARCEL NO. 1 of 2: Section 35, T-21-S, R-2-W; thence southerly along the west line of said SE% of NE%, the west property line, a distance of 535 feet, more or less, to a point that is 55 feet northwesterly of and at right angles to the center line of Project No. F-478(1) and the point of beginning of the property herein to be conveyed; thence N 67° 53' 13" E, parallel with the centerline of said project a distance of 270 feet, more or less, to a point that is 55 feet northwesterly of and at right angles to the centerline of said project at Station 124+00; thence turn an angle of 90° 00' to the left and run a distance of 5 feet; thence N 67 53' 13" E, parallel with the centerline of said project, a distance of 1050 feet, more or less, to the north line of said SE% of NE%; 말 thence easterly along said north line and the north line of the SWA of NWA ₹ Section 36, T-21-S, R-2-W, the north property line a distance of 50 feet, more or less, to the present northwest right of way of Alabama Highway No. 70; thence southwesterly along said present northwest right-of-way line a distance of 1375 feet, more or less, to the west line of the SE% of NE% of said Section 35, the west property line; thence northerly along said west groperty line a distance of 15 feet, more or less, to the point of beginning.

Said strip of land lying in the SE% of NE% Section 35 and the SW% of NW% Section 36, T-21-S, R-2-W and containing 0.629 acre, more or less.

PARCEL NO. 2 of 2: Commencing at the southwest corner of the SE% of NE%, Section 35, T-21-S, R-2-W; thence northerly along the west line of said SE% of NE%, the west property line, a distance of 648 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of Project No. F-478(1) and the point of beginning of the property herein to be conveyed; thence continuing northerly along said west property line a distance of 18 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 70; thence northeasterly along said present southeast right-of-way line a distance of 1575 feet, more or less, to the north line of the SW4 of NW4 Section 36, T-21-S, R-2-W, the north property line; thence easterly along said north property line a distance of 45 feet, more or less, to a point that is 60 feet southeasterly of and at right angles to the centerline of said project; thence S 67° 53' 13" W, parallel with the centerline of said project, a distance of 1315 feet, more or less, to a point that is 60 feet southeasterly of and at right angles to the centerline of said project at Station 124+00; thence turn an angle of 90° 00' to the right and run a distance of 5 feet; thence S 67° 53' 13" W, parallel with the centerline of said project, a distance of 315 feet, more or less, to the point of beginning.

Hardin e Hollis

Said strip of land lying in the SE% of NE%, Section 35, and the SW% of NW%, Section 36, T-21-S, R-2-W and containing 0.696 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

located on the pro-	operty herein cor	iveyed.				
In w	itness whereof,	we (1) ha	ve hereunto se	et our (my)	hand(s) and	
seal(s) this the_	18th	_day of	March	, 19_8	7	
		BY:	SHELBY 8PI	and .	OCK FARMS,	INC.

## ACKNOWLEDGMENT

Ī,			, a N	lotary P	ublic, in and	l for said
County in said State	hereby cert	tify that		•		,whose
ame(s)o the foregoing conv	evance, and	who		known to	me, acknot	wledged before
ne on this day that ,	being inform	ed of the conte	nts of this co	nveyance	· ,	
	executed	the same volum	starily on the	day the s	same bears	date. "
Given under my hand	and official	seal this	day of			19
Stren duder my mone	4,000					
				<del>-</del>	NOTARY	PUBLIC
		My Commis	ssion Expires			
•	ACKNO	WLEDGMENT	FOR CORPOR	RATION		
' CTATE OF ALABAY	.* #A					
STATE OF ALABAN	n.A.					
Jefferson	Co	ounty				
, Kathr	yn Kaufm	ann	a Notary	Pub1	ic	in and for
said County, in said		,, , , , , , , , , , , , , , , ,	Howard Ha	11	0	whose
name as Presi	dent	<u>, , .</u>	of the_	Shelb	y Springs	s <b>Хъкрасту</b> х St
-Inc	11 - 2	<del>-</del>		a ia kaa	we to me ac	cknowledged
a Inchestion, is sig	ned to the fo	oregoing conve	yance, and wh	o is kno	wn to me, ac	cknowledged
a Inchestion, is sig	ned to the forty that, being authority, e	oregoing convey g informed of the executed the same	yance, and wh se contents of me voluntarily	o is kno this con for and	wn to me, ac veyance, he as the act o	cknowledged , as such of said corpo-
a corporation, is signed before me on this danger of the full ration.	ned to the forty that, being authority, e	oregoing convey g informed of the executed the same	yance, and while contents of me voluntarily	this con for and	as the act o	of said corpo-
a corporation, is signer before me on this danger of the full ration.  Given und	y that, being authority, e	oregoing convey g informed of the xecuted the same his 18 day	ne contents of me voluntarily	this con for and	wn to me, act of as the act of A. D. 19_8	of said corpo-
a corporation, is signed before me on this danger of the full ration.  Given und	y that, being authority, e	g informed of the xecuted the same	ne contents of me voluntarily	this con for and	as the act o	of said corpo-
a corporation, is signed before me on this danger of the full ration.  Given und	y that, being authority, e	g informed of the xecuted the same	ne contents of me voluntarily	this con for and	as the act o	as such of said corpo-
a corporation, is signed before me on this da officer and with full ration.  Given und  TERRIFY THIS TERRITY OF THIS THE PROPERTY THE PROPERTY THIS THE PROPERTY THE PR	y that, being authority, e	g informed of the xecuted the same	of March	this con for and	A. D. 19_8	as such of said corpo-
a corporation, is signed before me on this da officer and with full ration.  Given und  TERRIFY THIS TERRITY OF THIS THE PROPERTY THE PROPERTY THIS THE PROPERTY THE PR	y that, being authority, e	informed of the xecuted the same his 18 day	of March	this con for and	A. D. 19_8  1. Date 1.	as such of said corpo-
Secondoration, is signed before me on this day officer and with full ration.  Given und  TENFALLA SHELBY CO-  TENFALLA SHELBY CO-  TRUNCATION THIS ILLE  T	y that, being authority, e	informed of the xecuted the same his 18 day	of March	this con for and	A. D. 19_8  1. Deal :	as such of said corpo-
Secondoration, is signed before me on this day officer and with full ration.  Given und  TENFALLA SHELBY CO-  TENFALLA SHELBY CO-  TRUNCATION THIS ILLE  T	y that, being authority, e	informed of the xecuted the same his 18 day	of March	this con for and	A. D. 19_8  1. Date 1.	7. So
a corporation, is signed before me on this da officer and with full ration.  Given und  TERRIFY THIS TERRITY OF THIS THE PROPERTY THE PROPERTY THIS THE PROPERTY THE PR	y that, being authority, e	informed of the xecuted the same his 18 day	of March  itle	for and	A. D. 19_8  1. Dead :  2. Mg. Tai  3. Recording	as such of said corpo-
Secondoration, is signed before me on this day officer and with full ration.  Given und  TENFALLA SHELBY CO-  TENFALLA SHELBY CO-  TRUNCATION THIS ILLE  T	y that, being authority, e	informed of the xecuted the same his 18 day	of March  of March  itle	for and	A. D. 19_8  1. Dead :	7. So
Secondoration, is signed before me on this day officer and with full ration.  Given und  TENFALLA SHELBY CO-  TENFALLA SHELBY CO-  TRUNCATION THIS ILLE  T	y that, being authority, e	informed of the xecuted the same his 18 day	of March  of 88  itle	for and	A. D. 19_8  1. Dead :  2. Mg. Tai  3. Recording	7. So
Sefore me on this de officer and with full ration.  Given und TERRIFETTE Y THIS TERRIFICATION THE STATE Y THIS TERRIFICATION TRUITENT WAS THE OF THE STATE OF THE	y that, being authority, e	informed of the xecuted the same his 18 day	of March  of March  itle	for and	A. D. 19_8  1. Dead :	7. So
before me on this de officer and with full ration.  Given und TEDERLE STELLE TRUPLENT WAS THE OF ALL STELLE TRUPLENT WAS THE OF TRUPLENT WAS THE O	y that, being authority, e	his 18 day Official T	Contents of me voluntarily of March  Comparation of Secretary series of Secretary seri	for and	A. D. 19_8  1. Dead :	7. So
before me on this de officer and with full ration.  Given und TEDERLE STELLE TRUPLENT WAS THE OF ALL STELLE TRUPLENT WAS THE OF TRUPLENT WAS THE O	er my hand t	his 18 day Official T	Contents of me voluntarily of March  Comparation of Secretary series of Secretary seri	for and	A. D. 19_8  1. Dead :	Tonuty, Alabamas 1.00
before me on this de officer and with full ration.  Given und TEDERLE STELLE TRUPLENT WAS THE OF ALL STELLE TRUPLENT WAS THE OF TRUPLENT WAS THE O	er my hand t	his 18 day Official T	tate and County, hereby	for and	A. D. 19_8  1. Date: 12  2. Mg. 12  3. Records  4. Indexina	Tonuty, Alabamas 1.00
before me on this day officer and with full ration.  Given und  TEOFALA SHABY CO.  TEOFALA SHABY CO.  TRUNKINI WAS THIS THE TRUNKINI WAS THE OF ALL SHABY CO.  TRUNKINI WAS THE OF THOSAIL	er my hand t	his 18 day Official T	tate and County, hereby	for and	A. D. 19_8  1. Date: 12  2. Mg. 12  3. Records  4. Indexina	Probate County, Alabama 2.20
before me on this day officer and with full ration.  Given und  TEOFALA SHABY CO.  TEOFALA SHABY CO.  TRUNKINI WAS THIS THE TRUNKINI WAS THE OF ALL SHABY CO.  TRUNKINI WAS THE OF THOSAIL	er my hand t	his 18 day Official T	tate and County, hereby	for and	A. D. 19_8  1. Date: 12  2. Mg. 12  3. Records  4. Indexina	County, Alabama County, Alabama County, Alabama County
before me on this day officer and with full ration.  Given und  TEOFALA SHABY CO.  TEOFALA SHABY CO.  TRUNKINI WAS THIS THE TRUNKINI WAS THE OF ALL SHABY CO.  TRUNKINI WAS THE OF THOSAIL	er my hand t	his 18 day Official T	tate and County, hereby	for and	A. D. 19_8  1. Date: 12  2. Mg. 12  3. Records  4. Indexina	Probate County, Alabama 2.20
before me on this de officer and with full ration.  Given und TERRITATION THIS THIS THIS THIS TRUPLENT WAS THE OF	er my hand t	his 18 day Official T	tate and County, hereby	for and	A. D. 19_8  1. Date: 12  2. Mg. 12  3. Records  4. Indexina	County, Alabama County, Alabama County, Alabama County
before me on this day officer and with full ration.  Given und  TEOFALA SHELBY CO.  TEOFALA SHELBY CO.  TRUNCANT WAS THE OF THE STRUCTURE OF THE STRUCTURE OF THE OBATE  JUDGE OF THOSATE	er my hand t	his 18 day Official T	Contents of me voluntarily of March  Comparation of Secretary series of Secretary seri	for and	A. D. 19 8  1. Date: 12  2. Mg. Tat.  3. Record:  4. Indexing	County, Alabama County, Alabama County, Alabama County