

Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

2335
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of County, Alabama, to-wit:

NAME OF MORTGAGOR
MICHAEL G. THOMAS, AND
SARA J. THOMAS
19131492

DATE EXECUTED	VOLUME	PAGE
JUNE 20, 1973	331	880

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 24 day of MARCH, 1987.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

DEBORAH PATRIDGE
AST. CORPORATE SECRETARY
STATE OF ALABAMA)
COUNTY OF JEFFERSON)

BY Hal R. Fowler
ITS VICE PRESIDENT

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that
DEBORAH PATRIDGE and HAL R. FOWLER
whose names as AST. CORPORATE SECRETARY and VICE PRESIDENT
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 24 day MARCH, 19 87
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 27 AM 8:44

1. Recording Fee \$2.50

2. Indexing Fee 1.00

TOTAL 3.50

Thomas A. Swindley, Jr.
JUDGE OF PROBATE

NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 25, 1989