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CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby		
		recorded in Walter Book
369 , Page 535 C	of the Records in t	recorded in <u>Mortgage</u> Book the office of the Judge of Probate of
Shelby County, As	l abama, from <u>James</u> Loan Assoc	E. Frost & Pamela F. Frost ; having been paid in full, said
lien is hereby fully released	, satisfied, discharg	jed and cancelled.
By Merger	First Southern Fe	ederal Savings & Loan Assoc. , a corporation, has
caused its name to be signed day of, 19		seal to be impressed this 11th
	First	Southern Federal Savings & Loan
	A :	asociation of Mobile
•	BY:_	Vice President Ovdsn
(CORPORATE SEAL)		· · · · · · · · · · · · · · · · · · ·
	BY:	Turne (selandera La (Seal)
		Assistant Secretary
702		
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dras		
STATE OF ALABAMA		
STATE OF ALABAMA COUNTY OF HOUSTON	,	
)		, a Notary Public, in and for said
County and State, do here	by certify that <u>Ka</u>	thrvn Goodson whose name a
Vice President and F	<u>Tarices vantanaminina</u>	11 411000 -1-10 Wastardur Decretaria
foregoing release and can	celiation, and who	is known to me, acknowledged befor
me on this day, that being such officers and with full	ng informed of the	contents of said instrument, they and the same voluntarily for and as the
act of said corporation, on	the day the same bea	ars date.
Given under my hand a	and seal this <u>11th</u>	day of, 19 ₈₇
	L.	Work 11 Quie
	بالد	
	•	NOTARY PUBLIC My Commission Expires 12/1:
Loan No. 09-54-05453 Name of Present Owner		
J.E. Frost		
		SHELBY CO.
This instrument was prepar	ed by:	STATE OF ALL STATES THIS
Laurie Parrish		STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
First Southern Federal Sav	ings & Loan Assoc.	MAR 27 PM 1:31
P.O. Box 7006 Dothan, AL 36302		I lem In
	1. Recording Fee \$ 2.50	JUDGE CF PROBATE
	2. Indexing For 1.00	
	A 2V	
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