

A#231,990 McCollum

This instrument was prepared by

Frankie Hartsfield

AmSouth Mortgage Company, Inc.

P. O. Box 847

Birmingham, AL 35201

2256
STATE OF ALABAMA,

Shelby

County.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Mortgage Company, Inc., does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Ronald J. McCollum & wife, Kathy C. McCollum to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 27**, page 952**, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. **and recorded in book 32, page 553.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3 day of March, 1987.

ATTEST:

By:

Jean Gerby
Its Assistant Secretary

AMSOUTH MORTGAGE COMPANY, INC.

By:

Laurie E. Conoley
Its Vice President

STATE OF ALABAMA,

Jefferson

County.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 3 day of March, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 26 AM 10:26

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

(Seal)

My commission expires 3-29-89

1. Recording Fee \$ 2.50

2. Indexing Fee 2.00

TOTAL 4.50