A#	222116	
Berryman,		

2228

FULL RELEASE OF LIEN

	STATE OF ALABAMA COUNTY OF JEFFERSON	RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201	
	FOR VALUE RECEIVED, the undersigned,	AMSOUTH MORTGAGE COMPANY, INCdoes	
	hereby acknowledge receipt of payment in	full of that certain Mortgage and the indebtedness	
	secured thereby, bearing date of September 23rd, 19 80, executed by Robert Berryman and Glenda Berryman and recorded in Mortgage Book 406, page 301		
	in the Office of the Judge of Probate, County of Shelby , State of "		
	Alabama, and subsequently assigned to the undersigned.		
	The said mortgage and indebtedness thereby secured are hereby cancelled, released		
	and discharged.		
IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature			
	OFFICER	INISTRATION who is duly authorized and has	
31	caused same to be attested on this	2nd day of March	
PAGE 481	1987.		
		AMSOUTH MORTGAGE COMPANY, INC.	
121	ATTEST:	BY Willen acton	
BOOK	Jully Tilly	HELEN ACTON LOAN ADMINISTRATION OFFICER	
	JAN TURLEY LOAN ADMINISTRATION OFFICER ALABAMA		
\	TREEPRON		
	COGNIY OF		
	I, JENNIE GIBBS, a Notary Public in and for said County and State,		
	hereby certify that HELEN ACTON , whose name as LOAN ADMINISTRATION OFFICER		
	of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument,		
	and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed		
	the same voluntarily for and as the act of said Corporation.		
	Given under my have and official seal, this 2nd day of March , 19 87.		
	1. Recording Fee S. 2. S.O STATE OF ALA. SHELBS	cc.	
	I CERTIFY THIS	JENNIE GIEBS	
	1987 HAR 26 AM	3 49 MY COMMISSION THE ENGLANDS	
	This instrument was prepared by JUBGE OF PROBATI	Al Al	
/	Levi Minai	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)	
	ARSOUTH MORTGAGE COMPANY/ INC. POST OFFICE BOX 847 BIRMINGHAM, AL 35201		