

STATE OF ALABAMA)
SHELBY COUNTY)

2249 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union
acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Henry D. Woodrow and Gail
W. Woodrow (husband and wife)
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in
Real Book No. 111, Page No. 525, (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union
has caused these presents to be executed this 24th day of March, 19 87

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50

STATE OF ALA. SHELBY CO. APCO Employees Credit Union
I CERTIFY THIS
INSTRUMENT WAS FILED Merrill Mann, Marketing Director
1987 MAR 26 AM 9:54 Merrill Mann

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STATE OF ALABAMA)
COUNTY)

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that _____

Merrill Mann whose name as Marketing Director of

APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of March, 19 87

This Instrument Prepared by Dana Morgan
1608 7th Avenue North
PROBATE - 70 Birmingham, AL 35203

[Signature]
X Notary Public

