

STATE OF ALABAMA)  
JEFFERSON COUNTY)

2252

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Jefferson County Teacher's Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Charles W Smith, and wife Nola Smith which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Real Book No. 084, Page No. 375, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Jefferson County Teachers Credit Union has caused these presents to be executed this 23rd day of March, 19 87.

JCTCU  
By: Janice Cochran  
Loan Department Manager

BOOK 121 PAGE 524

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1. Recording Fee 2.50  
2. Indexing Fee 1.00  
Judge of Probate  
Notary Public  
TOTAL 3.50

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE  
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Janice Cochran whose name as Loan Department Manager of JCTCU a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of March, 19 87.

P.O. Box 2385  
B'ham, AL  
35201

Thomas A. Snowden, Jr.  
Judge of Probate  
Notary Public  
My Commission Expires June 26, 1990  
PUBLIC