

CORPORATE CANCELLATION AND RELEASE

STATE OF MISSISSIPPI  
COUNTY OF MADISON

Loan No. 247985-51

The debt secured by mortgage recorded in Mortgage Book 407, Page 914-916, of the records in the office of the Judge of Probate of Shelby County, Alabama, from Roscoe L. Parker, Jr., and wife, Miranda A. Parker, Mortgagor, to the Federal Land Bank of Jackson, Mortgagee, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, the Federal Land Bank of Jackson, a corporation, has caused its name to be signed and its corporate seal to be impressed this 17TH day of MARCH, 1987.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR 26 AM 10:31

*Thomas A. Shanderson, Jr.*  
JUDGE OF PROBATE

FEDERAL LAND BANK OF JACKSON  
A Corporation

By: *George P. DeLaune*  
ASSISTANT VICE PRESIDENT

I, LYNN ANN FILGO, a Notary Public, in and for said County and State, do hereby certify that GEORGE P. DELAUNE whose name as ASSISTANT VICE PRESIDENT of the Federal Land Bank of Jackson, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 17TH day of MARCH, 1987.

My commission expires:  
My Commission Expires July 27, 1988

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

3. 3.50

*Lynn Ann Filgo*  
Lynn Ann Filgo, Notary Public  
Madison County, Mississippi

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CERTIFICATE

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_ at \_\_\_\_ o'clock \_\_\_\_ .M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

This instrument prepared by:  
LILLIE JERNIGAN  
c/o Federal Land Bank of Jackson  
Post Office Box 16669  
Jackson, Mississippi 39236-0669

\_\_\_\_\_  
Judge of Probate

BOOK 121 PAGE 536

*P.O. Box 52  
Talladega, AL 35160*