

2197

SATISFACTION OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY)

That we, C. I. Crais and Marion F. Dick, mortgagees in that certain mortgage executed by J. Harris Development Corporation, dated July 28, 1986 and recorded in Book 083 page 500 in the Probate Office of Shelby County, Alabama, do hereby acknowledge payment in full to us of said mortgage and do hereby satisfy said mortgage of record in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 25th day of March, 1987.

C. I. Crais
C. I. Crais

Marion F. Dick
Marion F. Dick

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. I. CRAIS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

24 Given under my hand and official seal, this the day of March, 1987.

Martha L. Jones
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARION F. DICK, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 25th day of March, 1987.

Estelle H. Runyan
Notary Public

T42/19

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 25 PM 1:44

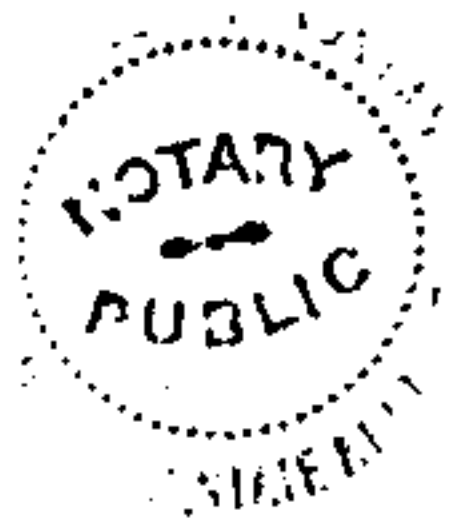
Thomas A. Jones
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50



J. Harris Dev.
1109 Townhouse Rd.
Helena, AL 35080

BOOK 121 PAGE 422

