35259

SWD M-2783 A

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JUDGE OF PHUEATE

12/85

## 2178

## **ASSIGNMENT OF MORTGAGE**

SWD NO. \_\_\_ 176644

## KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

## FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

party of the second part, at or before the ensealing and delivery of the presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following described mortgage recorded in \_\_\_SHELBY\_\_County, Florida/\_/ Alabamamortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK NO.	•	CLERK'S FILE NO.
LUCIAN G. BUTERA AND WIFE ELIZABETH  J. BUTERA (RE-RECORDED)  RE-RE-RECORDED)	085	850	
	096	437	
	110	846	

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever. IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this \_\_\_\_\_\_ 11th \_\_\_\_\_ day of \_MARCH DAVIN AND COMPANY STOCKTON, WHATLLE Signed, sealed and delivered in our presence BY STATE OF FLORIDA) COUNTY OF DUVAL) I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared \_\_\_\_BETTY G. JOYNER to me known to be the persons described SUSAN M. COCHRAN and in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of STOCKTON, WHATLEY, DAVIN AND COMPANY, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation. 11th WITNESS my hand and official seal in said County and State this . MARCH A day of \_\_\_\_ 1. Necording Fee \$ 2.50 3.00 2. Indexing Fee 1987 MAR 25 AM 10: 45

My Commission expires

August 8, 1988