

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 North 19th Street, Birmingham, Alabama 35234

Send this notice to:
Mr + Mrs. [Redacted] Bankston
606 Gables Dr
Birmingham, Ala. 35247

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Six Thousand Five Hundred and NO/100 (66,500.00) DOLLARS

to the undersigned grantor, Riverchase Properties, an Alabama General Partnership ~~XXXXXXXXXX~~ (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Carl Bankston and Mary N. Bankston

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Unit 606, Building 6, In The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, Page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942 and Amended in Real 59, page 19 and further admdened by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135 and further amended by Map Book 10, page 49 in the Probate Office of Shelby County, Alabama,

Subject to ad valorem taxes for the current tax year.

Also subject to easements, restrictions and encumbrances of record.

BOOK 121 PAGE 436

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 25 PM 3:55

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 66.50
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.50
TOTAL 70.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, E. C. Gardner who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of March 19 87

ATTEST:

Riverchase Properties, an Alabama General Partnership by Southwood Park Estates, Inc.
By *E. C. Gardner*
E. C. Gardner, Vice-President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said State, hereby certify that E. C. Gardner whose name as Vice-President of Southwood Park Estates, Inc. a General Partner of Riverchase Properties, an Alabama General Partnership a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said partnership and partner corporation.

Given under my hand and official seal, this the

13th day of March

[Signature]
Notary Public