2/36

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA /
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by CBS Mortgage Company, Inc.
does hereby grant, bargain, sell and convey and
assign unto <u>CBS Mortgage Company. Inc.</u> , all its right, title
and interest in and to a certain mortgage executed to it by Edwin E. Matthews and
Jeannine H. Matthews on the 17th day of March, 1987, and
recorded in Real Volume 121, Page 291, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 17th day of March, 19 87
SOUTH STATES MORTGAGE CORPORATION
BY:
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT
ATTEST:
BY: Jane K James to TE INSTRUCTION OF THE INSTRUCTION OF THE STATE OF ALL STATE OF
BY: James K James TIE INSTERNATION 1. Becording Fee & 2.50
VORTED R. LIGRALITY 222
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JUDGE OF PROBATE
JETTERBON COUNTY
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the <u>17th</u> day of <u>March</u> , 19 <u>87</u>
alimin D. Land & Phillian

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