

This instrument was prepared by Jennifer Payton
Mortgage Corporation of the South
P O Box 10726 Birmingham, AL 35202

K. W. Vogel
MCS# 106847
PIF 2-19-87

2153

ALABAMA RELEASE

**MORTGAGE CORPORATION
OF THE SOUTH**

A SUBSIDIARY OF
THE FIRST NATIONAL BANK OF BOSTON



WHEREAS, Robert J. Martin and wife, Cheryl F. Martin
executed a mortgage to Mortgage Corporation of the South
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 380, Page 741, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to

Peoples Bank

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said Peoples Bank has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Anthony J. Paige, Assistant
Vice-President hereunto duly authorized, on this 26 day of February 19 87

Recording Fee \$ 2.50

Indexing Fee 1.00

TOTAL

3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 25 AM 9:30

JUDGE OF PROBATE
Shirley A. Brown

hereby certify that Anthony J. Paige

PEOPLES BANK

by

Anthony J. Paige,
Assistant Vice-President

, a Notary Public in and for said County and State,

, whose name as Assistant Vice-President

is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of February 19 87

Notary Public

Shirley A. Brown
Commission Expires

3/31/91