		MTGR. FNMA NO.	Terry L. Farnham 1010026141	
		FHA/VA NO.		
STATE OF ALABAMA	5000	REF NO.	28572-6 187	
COUNTY OF SHELBY	2054			
		MEAN AR MARKAL	3.00	
	SATISFAC	TION OF MORTGAG	3 E	
FOR VALUE RECEIVED, the undecorporation organized and eacknowledge receipt of pays the indebtedness thereby se	existing under ment in full of	laws of the Un	ited States, does hereby	
Mortgage executed by Real Estate Financing dated the 1st day of 6th day of October, 1 of Shelby County, Ala 360.	october, in t October, 197 975, in the	he principal 5, and filed Office of th	sum of \$40,350.00, for record on the e Judge of Probate	• "
The assignment of morwas recorded on the 113, on Page No. 329.	l3th day of N	eral Nations ovember, 197	1 Mortgage Association 15, in Mortgage Book 1	on No .
••	•		•	
The said mortgage and the released and discharged.	indebtedness th	nereby secured	are hereby cancelled,	
IN WITNESS WHEREOF, the sainstrument to be executed, its duly authorized Attornoon 6th day of March	, in its name ar ney-in-fact, and	IONAL MORTGAGE nd behalf, by b d its corporate	ASSOCIATION has caused the Real Estate Financing, Inc e seal affixed, this the	nis 2.∴,
This instrument was preparated as an employee of Real Estate Financing, Inc. 605 South Perry Street Montgomery, AL 36104		by REAL ES duly author BY: Gregory E.	TIONAL MORTGAGE ASSOCIATION TATE FINANCING, INC., as rized Attorney-in-Fact, DOCLAR OLOGIAN Beavers, Vice President	its
(CORPORATE SEAL)		Witness th	cCord, 2nd Vice President e execution hereof by the tional Mortgage Associati	<u>:</u>
	•	through it in-Fact, w	s duly authorized Attorne hose appointment was publ . 52 , on Page No.	y- ished
STATE OF LALABAMA				
laws of the United States are known to me, acknowle of said instrument, they	of Real Estate ASSOCIATION, a and to all the signed to added before me who are known to and a	Financing, Income name of the foregoing on this date to me as such a the act of Record	nes as vice rresident and comment and comm	-Fact for der the and who he contents thority, acting
Given under my hand and	seal of office,	this 6th	day of <u>March</u>	19 <u>87</u> .
Notary Public, Pattl McB My Commission Expires: (SEAL)	7/28/90 STATE OF ALA OFF INSTRUMENTAL OFF INSTRUMENTAL OFF 1987 HAR 24	10:11 MA	Meturn to: Real Estate Financing, Inc Investor Accounting Dept. P.O. Box 809 Montgomery, Alabama 381	
1. Recording Fee \$ 2.50	JUGGE OF E	P. Lean, Br.	MOREGORIGEN, Medicina dos	,
2. Induing Fac 1.00	Juggi Ci ii	JIAUG)		

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